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97711506
NOV 21 1999
NOTARY PUBLIC

PREPARED BY
HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION
ADDRESS 905 WEST 27TH STREET
CITY & STATE SCOTTSBLUFF, NEBRASKA 69361
ATTN: DOCUMENT CONTROL

GMAC# 0305120230
Reference# 2336907

Investor# 1663702962

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD, PO BOX 963
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated
MARING R. ZAIDE, A SINGLE PERSON

all the rights, title and interest of undersigned
November 13 1995, executed by

to NEW AMERICA FINANCIAL, INC.
organized under the laws of THE STATE OF TEXAS
is 3131 TURTLE CREEK BLVD., STE 1300
DALLAS, TX 75219

a corporation
and whose principal place of business

and recorded in ~~Liberty Trust # 95308456~~ page(s) 1/2/25
State of ILLINOIS

COOK County Records,
described hereinafter as follows:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON
COMMONS NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NO. 25197374, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO.
28-19-305-007-1006

16610 THERESA LAND UNIT 202
TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION
A TEXAS CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

By: RUSTY LACKEY

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

Its: VICE PRESIDENT

By:

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Witness: Nancy Lynch
Assistant Vice President

Notary Public REGINA GARCIA
SCOTTS BLUFF County,



My Commission Expires NOV 21 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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