

PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION  
ADDRESS 905 WEST 27TH STREET  
CITY & SCOTTSBLUFF, NEBRASKA 69361  
STATE ATTN: DOCUMENT CONTROL

97711524

NOTARIAL PUBLIC STATE OF NEBRASKA  
COMMISSION EXPIRES 11/21/99

GMAC# 0305120636  
Reference# 2339000

Investor# 1663658636

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GMAC MORTGAGE CORPORATION. A PENNSYLVANIA CORPORATION  
100 WITMER RD, PO BOX 963  
HORSHAM, PA 19044-0963

all the rights, title and interest of undersigned

in and to that certain Real Estate Mortgage dated October 31 1995, executed by  
YOUSUF S. HASHIM, A SINGLE PERSON AND TAYYEB HASHIM, A WIDOW, NOT  
SINCE REMARRIED

to NEW AMERICA FINANCIAL, INC. a corporation  
organized under the laws of THE STATE OF TEXAS  
is 3131 TURTLE CREEK BLVD., STE 1300  
DALLAS, TX 75219

and whose principal place of business

and recorded in *Liber Trust*  
State of ILLINOIS 95846058

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COOK

County Records,  
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

1885 PIERCE ROAD  
HOFFMAN ESTATES, IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, ~~and~~  
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION  
A TEXAS CORPORATION CORPORATION

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

By: *Rusty Lackey*  
RUSTY LACKEY

Its: VICE PRESIDENT

On MAY 1, 1997 before me  
the undersigned, a Notary Public in and for said County and State,  
personally appeared RUSTY LACKEY  
known to me to be the VICE PRESIDENT

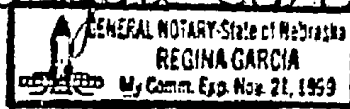
By:

Its:

Witness: *Nancy Lynch*  
Nancy Lynch  
Assistant Vice President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

*Regina Garcia*



Notary Public REGINA GARCIA  
SCOTTS BLUFF County.

My Commission Expires NOV 21 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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97711524

Loan No.: Z357000

Machine

## EXHIBIT "A" - LEGAL DESCRIPTION

LOT 7 IN BLOCK 167 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631, IN COOK COUNTY, ILLINOIS.

PIN # 07-10-112-087

Property of Cook County Clerk's Office

95846059

Initials: TH YH — —

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