

UNOFFICIAL COPY

7771537

PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME [ HARBOR FINANCIAL CORPORATION ]  
ADDRESS 905 WEST 27TH STREET  
CITY & STATE [ SCOTTSBLUFF, NEBRASKA 69361 ]  
ATTN: DOCUMENT CONTROL

GMAC# 0305131682

Reference# 2500288

Investor# 1664949642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION  
100 WITMER RD. PO BOX 963  
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated August 26 1996, executed by  
JAMES A. DEMEULENAERE AND SHERRY A. DEMEULENAERE, HUSBAND AND WIFE

to NEW AMERICA FINANCIAL INC. a corporation  
organized under the laws of THE STATE OF TEXAS and whose principal place of business  
is 3131 TURTLE CREEK BLVD., STE 1300  
DALLAS, TX 75219

and recorded in Liber # 96-659034 page 1 on 8/28/96 COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 20 IN TALBOT'S MILL BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 31 AND  
THE SOUTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT NO.  
89-287-964 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 08-31-401-001

1200 MONTEGO COURT  
ELK GROVE VILLAGE, IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, ~~and~~  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION  
A TEXAS CORPORATION

By: *Rusty Lackey*  
RUSTY LACKEY

Its: VICE PRESIDENT

On MAY 1, 1997 before me  
the undersigned, a Notary Public in and for said County and State,  
personally appeared RUSTY LACKEY  
known to me to be the VICE PRESIDENT

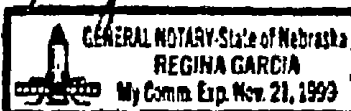
By:

Its: *Nancy Lynch*  
Witness: Nancy Lynch

Assistant Vice President

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.  
Notary Public REGINA GARCIA

*Regina Garcia*



SCOTTS BLUFF County,

My Commission Expires NOV 21 1993

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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