OFFICIAL CO

and	WHEN	RECORDED	MAIL	TC
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THARBOR FINANCIAL CORPORATION

**ADDRESS** 

905 WEST 27TH STREET

SCOTTSBLUFF, NEBRASKA 69361

CITY &

STATE

LATTN: DOCUMENT CONTROL

GMAC# 0305135048 References 2567576

Investor# 1664785373

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION. A PENNSYLVANIA CORPORATION 100 WITMER RD. PO BOX 963

HORSHAM, PA 1924-0963

in and to that certain Real Estate Mortgage dated
MIGUEL SANCHEZ, MARRIED TO ALICIA SANCHEZ

all the rights, title and interest of undersigned 18 1996 , executed by

NEW AMERICA FINANCIAL, INC.

organized under the laws of

THE STATE OF TEXAS

a corporation and whose principal place of business

3131 TURTLE CREEK FILVD., STE 1300

**DALLAS, TX 75219** 

and recorded in Liber #191592119 100 812196

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

LOTS 8 AND 9 AND THE WEST 1/2 OF THE VACA IFD ALLEY LYING EAST OF AND ADJOINING SAID LOTS. IN BLOCK 10 OF FLOSSMOOR HIGHLANDS, A SURDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 31-02-306-009 31-02-306-008

18821 SOUTH HARDING AVE. FLOSSMOOR, IL 60422

JANA C TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HARROR FINANCIAL CORPORATION MORTGAGE

STATE OF **COUNTY OF**  **NEBRASKA** 

**SCOTTS BLUFF** 

before me

the undersigned, a Notary Public in and for east County and State,

MAY 1, 1997

personably appeared

**RUSTY LACKEY** 

impure to me to be the

**VICE PRESIDENT** 

end

. known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public REGINA GARCIA

SCOTTS BLUFF

County.

My Commission Expires

Its: VICE PRESIDENT

By: ffst

Witness: Nancy, Lynch

Assistant Vice Preside

eral notary State of Nabreshi **REGINA GARCIA** My Comm. Exp. Nov. 21, 1999

XAS CORPORATION

TTHIS AREA FOR OFFICIAL NOTARIAL SEAL)

CORPORATION

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office