

UNOFFICIAL COPY

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PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION
ADDRESS 905 WEST 27TH STREET
CITY SCOTTSBLUFF, NEBRASKA 69361
STATE ATTN: DOCUMENT CONTROL

GMAC# 0305118580

Reference# 2297919

Investor# 1663502803

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD. PO BOX 963
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated September 29 1995, executed by
ANDREW C. KIOUPASA, A SINGLE PERSON AND MARK E. HOVANY, A SINGLE PERSON

all the rights, title and interest of undersigned

to NEW AMERICA FINANCIAL INC.
organized under the laws of THE STATE OF TEXAS
is 3131 TURTLE CREEK BLVD., STE 1300
DALLAS, TX 75219

a corporation
and whose principal place of business

and recorded in Liber # 95766316 page 11/7/95 COOK
State of ILLINOIS

County Records.
described hereinafter as follows:

LOT 28 AND LOT 29 AND THE NORTH 25.0 FEET OF LOT 30 IN MILTON E. FALKER'S RESUBDIVISION
OF PARTS OF BLOCKS 1 AND 8, IN VALERIE M. WILLIAMS' JEFFERSON PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF
SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN# 13-10-403-053 AND -54

5154 NORTH KEELER AVENUE
CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION
A TEXAS CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

By: RUSTY LACKEY

Its: VICE PRESIDENT

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

By:

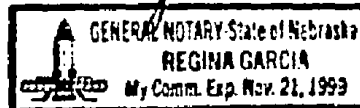
Its:

Witness: Nancy Lynch

Assistant Vice President

and known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public REGINA GARCIA
SCOTTS BLUFF County.
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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