

Recording requested by:

And when recorded mail to:

NATIONWIDE LEASES SERVICES INC ding
PO BOX 1418
LOS ANGELES, CA 90020-1418
Sacramento, CA 95815

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, SIDE ALL AMERICA, INC.
officed at 4520 W. LAWRENCE AVENUE CHICAGO IL, 60630
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
SIDE ALL AMERICA, INC
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
GUADALUPE J. JIMENEZ AND ELSA J. MENEZ, HUSBAND AND WIFE

dated 7/11/97 in the amount of \$ 5,566.00 recorded in Book 97711620
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11th day of
July 1997

SIDE ALL AMERICA, INC.
Name of Contractor

By: Thomas Moretti
Title: President

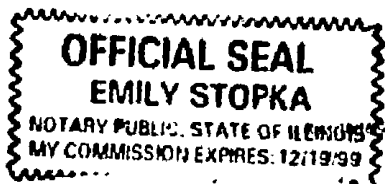
STATE OF Illinois
COUNTY OF Cook

On July 11, 1997 before me, Emily Stopka
Notary Public, personally appeared Thomas Moretti

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Emily Stopka
Notary Public



DPS 7682

5-YES
P-2
N-NO
M-YES



0073867145RAT

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RIDER - LEGAL DESCRIPTION

LOT 15 IN BLOCK 15 MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE T. J. MAMERO OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-14-424-027

DPS 049

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