Recording requested by: The Money Store Line Elegan Sentes at And when recorded mail to: Home Improvement Landing TOS CALLY AND 1770 Tribute Road Sacramento, CA 95815 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST THOMAS BUILDERS & CONSTRUCTION CO. 6140 W NORTH AVENUE CHICAGO IL, 60639 officed at does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mor gage(s)/deed(s) of trust owned by THOMAS BUILDERS & CONSTRUCTION CO. ILLINOIS County, State of on real estate located in COOK and more particularly described as follows: SEE ATTACHED RIDER FOR LEGAL DESCRIPTION A certain mortgage/deed of trust made by JANET LEE JOHNSON AND SIMMIE LEE WARD, AS JOINT TENANTS 97711666 in the amount of \$\\\8,566.00 dated ~ recorded in Book CONCURRENTLY together with the Revail Installment Contract/Security Agreement Page secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon. IN WITNESS WHEREOF, the undersigned has hereunto set its hance this day of THOMAS BUILDERS STATE OF JULIUSIS COUNTY OF COIL , before me, Usanda Notary Public, personally appeared Thomas Melichels personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

MY COMMISSION EXPIRES: 04:8.10:1679



Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 1 IN CAMPBELL'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTHEAST OF COOK COUNTY CLORES OFFICE THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-04-428-023

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