

Recording requested by:

And when recorded mail to:

The Money Store

Hor. TAYLOR SUPER SERVICES INC.  
1771  
Sacr. 100174

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED. HOMEMAKERS REMODELING, INC. 100174  
officed at 3943 WEST OAKTON SKOKIE IL, 60076

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODELING, INC. 100174

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by  
VIRGINIA G. LANDRUM, A WIDOW

dated 7/9/97 in the amount of \$ 18,363.50 recorded in Book 97711673  
Page CONCURRENLY together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 10th day of July 1997

HOMEMAKERS REMODELING, INC. 100174

Name of Contractor

By:

Title: PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

On 7/10/97, before me, Notary Public, personally appeared

Steve BNIC

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official seal.

Notary Public



0073849879RAT

Rev. 10/16/96

DPS 7682



S-YES  
P-2  
N-NO  
M-YES

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Property of Cook County Clerk's Office

97711673  
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**RIDER - LEGAL DESCRIPTION**

LOT 7 IN BLOCK 15 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13 OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-24-214-027 ✓

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