

Prepared By:

UNOFFICIAL COPY 97711819

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3049/0026 05 001 1997-09-25 10:32:11  
Cook County Recorder 23.00

HOWARD A. DAVIS  
3030 FINLEY ROAD-SUITE 104  
DUMMERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD-SUITE 104  
DUMMERS GROVE  
ILLINOIS 60515

**BOX 370**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAD ID.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.

P.O. BOX 10210  
VAN NUYS, CALIFORNIA 91410-0210

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 5, 1997**  
executed by **CHRISTINE C. ROHLF, SINGLE, NEVER MARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3030 FINLEY ROAD-SUITE 104**  
**DUMMERS GROVE, ILLINOIS 60515**

**97711818**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **1500 NORTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60622**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS**  
**COUNTY OF DUPAGE**

**PREFERRED MORTGAGE**

**ASSOCIATES, LTD.**

On **SEPTEMBER 8, 1997** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**HOWARD A. DAVIS**  
known to me to be the **PRESIDENT**

and **CAROL M. KOCHAN**  
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Lisa Clare White*

**DUPAGE**  
**4/16/00**

OFFICIAL SEAL  
**LISA CLARE WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-16-2000

By: *Howard A. Davis*  
**HOWARD A. DAVIS**  
Its: **PRESIDENT**  
By: *Carol M. Kochan*  
**CAROL M. KOCHAN**  
Its: **VICE PRESIDENT**

Witness:  
*Jill E. Wolf*  
*Andrea J. ...*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

16-01-206-045

97711819

RIDER - LEGAL DESCRIPTION  
LOT 30 AND SOUTH 7 INCHES OF LOT 31 IN BLOCK 2 IN WINSLOW'S  
AND JACOBSEN AND TALMAN SUBDIVISION OF THE NORTH EAST 1/4 OF  
THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.