

BOX 370

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
WEST SUBURBAN BANK
101 NORTH LAKE STREET
AURORA IL 60506

Title Order No _____ Escrow No _____ Case No ESCROW Loan No 3807594-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all beneficial interest under that certain MORTGAGE dated September 5, 1997
executed by FRANK HANNON and MARY D. HANNON, HUSBAND AND WIFE

, Trustor, to

, Trustee:

and recorded _____ in Book _____ Page _____ of Instrument # _____
in the Office of the County Recorder of COOK County.

LOT 7032 IN SECTION 1 WEATHERSFIELD UNIT 7, BEING A SUBDI-
VISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO
THE PLAT THEREOF RECORDED ON APRIL 6, 1987 AS DOCUMENT
2010562, IN COOK COUNTY, ILLINOIS.

97711839

DATED this 5th day of September, 1997.

Witness _____

WEST SUBURBAN BANK

Karin I. Grate
KARIN I GRATE

VICE PRESIDENT

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____

COUNTY ss: _____

On this date, _____
state, personally appeared

before me, the undersigned, a Notary Public for said

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) _____ subscribed to the foregoing instrument and acknowledged that
executed the same.

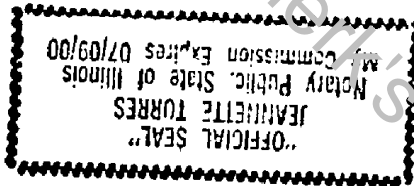
WITNESS my hand and official seal.

Signature _____

Name _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WITNESS my hand and official seal

My Commission Expires:

Notary Public in and for said County and State

Jeanette Torres

Corporation herein named, and acknowledged to me that such Corporation executed the same.

of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation that executed the within instrument, and also known to me on the basis

known to me to be the

known to me to be the VICE PRESIDENT and

appeared KARINI CHOATE

a Notary Public in and for said

September 5, 1997

before me, County, personally

On this date,

STATE OF ILLINOIS

ACKNOWLEDGEMENT (For Corporation)

COUNTY ss: