

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

97711009

MAIL TO:

FIRST AMERICAN BANK

700 BUSSE ROAD

ELK GROVE VILLAGE, IL. 60007

DEPT-01 RECORDING 23.00
140012 TRAN 6805 07/25/97 11:59:00
#4041 CG *-97-711009
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE

First Bank, FSB Illinois F/K/A

RIVER VALLEY SAVINGS BANK FSB

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS W. NICKS, AN UNMARRIED PERSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of JUNE A.D., 1994, and recorded in the Recorder's Office of COOK

County, in the State of Illinois, in Book ----- of Records, on page -----, as Document No04066495, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

UNIT AR15-SL TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88566712, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ID# 02-27-111-117-1226 VOL 150

PROPERTY ADDRESS: 1154 PARKSIDE DRIVE, PALATINE, IL. 60067

97711009

BOX 333-CTI

Property of Cook County

IN TESTIMONY WHEREOF, The said First Bank, FSB Illinois
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE
President, and attested by its ASSISTANT VICE President, this 10TH day of SEPTEMBER A.D.,
19 97.

By: Edward J. Kasten VICE President
EDWARD J. KASTEN
Attest: Barbara Crocker ASSISTANT VICE President
BARBARA CROCKER

State of MISSOURI
ST. LOUIS) ss
County)

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That EDWARD J. KASTEN
personally known to me to be the VICE President of the First Bank, FSB Illinois
and BARBARA CROCKER personally known to me to be the ASSISTANT VICE President of said
corporation Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally
acknowledged that as such VICE President and ASST. VICE President, they signed, sealed and delivered the said instru-
ment of writing as VICE President and ASST. VICE President of said corporation and caused the
corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed
of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 10TH day of SEPTEMBER A.D.
19 97.

JANE F. COPPLE, NOTARY PUBLIC
IN AND FOR THE COUNTY OF ST. CHARLES
STATE OF MISSOURI
MY COMMISSION EXPIRES JAN 4, 2000
Jane F. Copple Notary Public

Prepared by: FIRST BANK • 1281 GRAHAM ROAD, FLORISSANT, MO. 63031

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