When Recorded Mail To

EPMA TAYLOR 5006 W. CONCORD CHICAGO, IL 60639

Loan Number

PF

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE CEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC.
233 S. WACKER DR., CHICAGO, "L 60606, SUITE 4030
a Corporation of the State of ILLINOIS , for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PAN TAYLOR

of the County of COOK State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever MORTGAGE may have acquired in through or by a certain AUGUST 1997 bearing date the 8TH bebrooss bns. day of COOK in the Recorder's Office of County, in the State of ILLINOIS 97-590455 in Book of records. as Document No. , to the premises therein described, as follows, to-wit: Page

LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN H.P. FAINT'S SUBDIVISION OF THE WEST HALF OF THE EAST TWO THIRDS OF THE SOUTH AND ACRES OF THE WEST 26.51 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 33, ACAISMIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CLURY, ILLINOIS.

P.I.N.# 13-33-419-043

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, concelled and surrendered.

17-6850

Loan Nureber:

PF:

WITNESS 1997

**UNDER MY** 

hand and scal, this

**24TH** 

day of,

By

DAV

Attest

STATE OF **COUNTY OF** 

I, the undersigned, a Notary Public in and for the said County and State aforesaid DO HEREBY CERTIFY THAT

## DAVID L. CHIRBAS, VICE-PRESIDENT & YUCHARD R. WHITE, SECRETARY

personally known to me to be the same persons whose same subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, stated and delivered the said instrument as their free voluntary set, for the uses and purposes therein set forti-

Given under my hand and Notarial Seal, this

1997

24TH

SEPTEMBER

OFFICIAL SEAL MARIO A RODRIGUEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 3,2001

This instrument was prepared by:

CREDICORP, INC. 233 S. WACKER DR. CHICAGO, IL SUITE 4030