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DEPT-01 RECORDING \$25.00
 T#0012 TRAN 6806 09/25/97 14:11:00
 #4147 ÷ CG *-97-712749
 COOK COUNTY RECORDER

CHL Loan # 6385740

KNOW ALL MEN BY THESE PRESENTS

FD 11078

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: EUGENE HOWELL
DIVORCED NOT REMARRIED

P.I.N. 29-20-123-069

Property 16218 SOUTH LAFLIN
 Address.....: MARKHAM, IL 60426

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/26/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95663703, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

PLEASE SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 08 day of September, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) (SEAL)

Judy Lester (SEAL)
 Judy Lester
 Assistant Secretary

97712749

Box 88

2500

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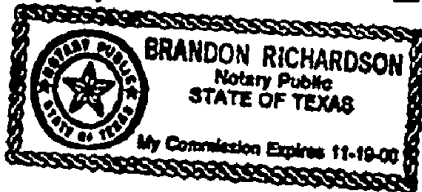
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STATE OF TEXAS)
)
COUNTY OF COLLIN)

I, Brandon Richardson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judy Lester Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 1997.




Brandon Richardson Notary public

Commission expires 11/19/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

EUGENE HOWELL
16218 LAFLIN AVE
MARKHAM IL 60426

Prepared By: 

Lori Davis
6400 Legacy Drive
Plano, TX. 75024

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LEGAL DESCRIPTION RIDER

PARCEL 1: LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN CROISSANT PARK MARKHAM SEVENTH ADDITION, BEING A SUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 12, LOT 9 TO 24 BOTH INCLUSIVE IN BLOCK 13 AND LOT 7 TO 18 BOTH INCLUSIVE 21 TO 24 BOTH INCLUSIVE AND 48 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

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