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**RECORDATION REQUESTED BY:** 

BILTMORE INVESTORS BANK 1000 Green Bay Road Winnetka, IL 60093

WHEN RECORDED MAIL TO:

BILTMORE INVESTORS BANK 1000 Green Bay Road Winnetka, IL 60093

SEND TAX NOTICES TO:

Suzanne M. Alechire 777 Burr Avence Winnetka, IL 60033

97712794

DEFT-U1 RECORDING

T#0012 TRAN 6809 09/25/97 14:26:00

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COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

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Nicole Fernstrom 1000 Green Bay Road Winnetka, Illinois 60093



### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 17, 1997, BETWEEN Suzanne M. Aleshire (referred to below as "Grantor"), whose address is 777 Burr Avenue, Winners, il. 60093; and BILTMORE INVESTORS BANK (referred to below as "Lender"), whose address is 1000 Green Bay Road, Winnetka, IL 60093. 7. " La 4745

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 5, 1997 (the "Acrigage") recorded in Cook County, State of Illinois as follows:

Mortgage dated June 5, 1997 and recorded with the Cook County Recorder of Deeds on June 16, 1997 as document number 97-427791.

The Mortgage covers the following described real property (the "Real REAL PROPERTY DESCRIPTION. Property") located in Cook County, State of Illinois:

LOT 6 IN MORTONS SUBDIVISION OF LOTS 37 AND 38 IN COUNTY CLERKS DIVISION OF THAT PART OF SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 739 Walden Road, Winnetka, IL. 60093. The Real Property tax identification number is 05–17–412–002–0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Principal amount of mortgage is hereby increased from \$ 75,000 to \$ 100,000. All other terms and conditions of the original mortgage remain the same..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit

BOX 333-

# (Continued)

agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this

Modification, then all persons signing below acknowledge that the representation to Lender that the non-signing person consents or otherwise will not be released by it. This waiver applies not to all such subsequent actions.	his Modification is given conditionally, based on the to the changes and provisions of this Modification only to any initial extension or modification, but also
EACH GRANTOR ACKNOWLEDGES HAVING READ ALL T MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.	THE PROVISIONS OF THIS MODIFICATION OF
GRANTOR:	
Suzzendo M. Alesanto	
LENDER:	
BILTMORE INVESTORS BANK	
By: Leis A. V.P. Authorized Officer	
INDIVIDUAL ACKNOWL	
STATE OF TILIDOIS	NICOLE FERNOTROM Notary Public, State of Illinois
COUNTY OF COOK	My Commira 31 Expires 1/4/98
On this day before me, the undersigned Notary Public, personally be the individual described in and who executed the Modification signed the Modification as his or her free and voluntary act mentioned.	n of Mortgage, and acknowledged that he or she and deed, for the uses and purposes therein
Given under my hand and official seal this day of	500tmber, 1947.
By A CLOSO Residi	ing at de Thicke
Residing Public in and for the State of Illino:	And the state of t
My commission expires 1498	

09-17-1997 Loan No 5831101024

MODIFICATION OF MORTGAGE

(Continued)

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### LENDER ACKNOWLEDGMENT "OFFICIAL SEAL" STATE OF JUBIC S NICOLE FERNAL TOM My Commission Expires 1/4/38 COUNTY OF 77 day of Survey, 19 97, before me, the undersigned Notary Public, personally On this and known to me to be the AVE appeared authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its poard of directors of otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at ALTMORE Varanta, 1 308 60083 Notary Public in and for the Strue of My commission expires LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-G201 P3.24a ALESHMELLN L1.OVL] County Clark's Office

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