



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as 456-C East North Water Street, Chicago, Illinois 60611

**PARCEL 1: 456-C East North Water Street:** That part of the North 21.0 feet of the South 64.90 feet lying East of a line drawn perpendicular to the South line thereof through a point therein 505.03 feet East of the Southwest corner thereof of the following described property, taken as a tract: The West 563 feet of Block 6 (excepting the South 6.50 feet thereof) in Cityfront Center, being a resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded February 24, 1987 as Document 87106320, in Cook County, Illinois.

**PARCEL 2:** Easement for the Benefit of Parcel 1 Aforesaid for Ingress and Egress Over Portions of the Common Areas as Delineated on the Survey Attached to the Declaration of Easements, Restrictions, and Covenants for East Water Place Recorded November 13, 1996 as Document 96865968.

Permanent Real Estate Index Number 17-10-21-008-0000

Address of Real Estate 456-C East North Water Street, Chicago, Illinois 60611

97712966

### MAIL TO:

HEIDI CALEMAN  
6865 N. LINCOLN AVE  
LINCOLNWOOD, IL 60646

### SEND SUBSEQUENT TAX BILLS TO:

See form  
\_\_\_\_\_  
\_\_\_\_\_

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK        )

SEP 23 1997

I, Georgette Phillos, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Mark R. Ordower personally known to me to be the same person whose name is subscribed to the foregoing instrument as President of Ogden Partners North, Inc., an Illinois Corporation, General Partner of East Water Place L.P., appeared before me this day in person and acknowledged to me that he, being thereunto duly authorized, signed, and delivered said instrument as the free and voluntary act of said entity, and as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this September 23, 1997.

OFFICIAL SEAL  
GEORGETTE PHILLOS  
NOTARY PUBLIC  
ILLINOIS

Georgette Phillos  
Notary Public

97712966

PROPERTY OF Cook County Clerk's Office

CLERK OF COUNTY OF CHICAGO  
1997

SEP 23 1997



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PREPARED BY:  
THE HOME LOAN CENTER  
CHICAGO, IL 60675

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY  
50 S. LASALLE STREET  
CHICAGO, IL 60675  
CW 2000075135

97712967

DEPT-01 RECORDING \$41.00  
T#0012 TRAN 6810 09/25/97 14:58:00  
#4373 # CG \*-97-712967  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 23, 1997 . The mortgagor is  
MAMON GIBSON JR. AND SUSAN CRUTTENDEN GIBSON, HUSBAND AND WIFE

"Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS , and whose  
address is 50 S. LASALLE STREET CHICAGO, IL 60675

("Lender"). Borrower owes Lender the principal sum of

THREE HUNDRED TWENTY THOUSAND AND 00/100

Dollars (U.S. \$ 320,000.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
OCTOBER 01, 2027 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO. 17-10-221-008-0000

which has the address of 456-C E. NORTH WATER ST., CHICAGO

(Street, City).

Illinois 60611

(Zip Code) ("Property Address");

ILLINOIS-Single Family-FINRA/FILMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS • (800)521-7291

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Initials: 



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