#### WARRANTY DEED AND LAND LE ASSIGNMENT

THE GRANTOR EAST WATER PLACE L.P., an Illinois Limited Partnership, organized under the laws of the State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid conveys, warrants and assigns to: Mamon Gibson, Jr. and Susan Cruttenden Gibson, 5115 S. Cornell, Chicago, Illinois 60615

97712966

DEPT-OI RECORDING

\$33.00

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COOK COUNTY RECORDER

as husband and wife, not 25 joint tenants with right of survivorship, nor as tenants in common, but as TENANTS BY THE ENTIRETY. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants nor as tenants in common but as TENANTS BY THE ENTIRFLY forever, all Grantor's interest (as better defined below) in and to the Real Estate described as Parcel 1 on the enached Exhibit.

Grantor's interest in the said real estate consists of ownership of the buildings and improvements located on the land and a leasehold estate created by ar instrument referred to as the Master Lease, executed by The Chicago Dock & Canal Trust, an Illinois business trust, as lessor, and Ogden Partners North, Inc., an Illinois corporation. as lessee, dated January 1, 1996 and recorde May 23, 1996 as Document 96392436, and amended by Lease Addendum dated May 12, 1996 and recorded May 23, 1996 as Document 96392437, which Addendum substituted Grantor herein, East Water Place, L.P., as lessee, and Second Lease Addendum dated June 11, 1996, and recorded June 19, 1996 as Document 96470154, which Lease and Addendums demise the land for a term of vears beginning in 1996 and ending December 31, 2094.

Grantor further grants and assigns from its interest in the said Master Lease the easement shown as Parcel 2 on the attached Exhibit.

Grantor Further Grants To Grantee, Their Successors And Assigns. As Rights And Easements Appurtenant To The Above-Described Real Estate. The Rights And Easements For The Benefit Of Said Property Set Forth In The Aforementioned Declaration, And Grantor Reserves To Itself, Its Successors And Assigns, The Rights And Easements Set Forth In Said Declarations For The Benefit Of The Remaining Property Described Therein.

This Deed Is Subject To All Rights. Easements, Restrictions, Conditions, Covenants And Reservations Contained In Said Declarations, The Same As Though The Provisions Of Said Declarations Were Recited And Stipulated At Length Herein.

Dated: September 23, 1997

EAST WATER PLACE, L. P., an Illinois limited partnership

By: OGDEN PARTNERS NORTH, INC.,

its general partner

BOX 333-071

33 BM

Mark R. Ordower, Its President

This Instrument Prepared by: Mark R. Ordower & Assoc., 120 N. LaSalle, #2900, Chicago, Illinois 60602 Send Subsequent Tax Bills to: Mamon and Susan Gibson, 456-C East North Water St, Chicago, Illinois 60611

#### LEGAL DESCRIPTION

of premises commonly known as 456-C East North Water Street, Chicago, Illinois 60611

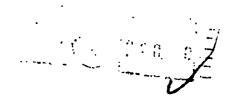
PARCEL 1: 456-C East North Water Street: That part of the North 21.0 feet of the South 64.90 feet lying East of a line drawn perpendicular to the South line thereof through a point therein 505.03 feet East of the Southwest corner thereof of the following described property, taken as a tract: The West 563 feet of Block 6 (excepting the South 6.50 feet thereof) in Cityfront Center, being a resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Veridian, according to the plat thereof recorded February 24, 1987 as Document 87106320, in Cook County, Illinois.

PARCEL 2: Easement for the Benefit of Parcel 1 Aforesaid for Ingress and Egress Over Portions of the Common Areas as Delineated on the Survey Attached to the Declaration of Easements, Restrictions, and Covenants for East Water Place Recorded November 13, 1996 as Document 96865968.

Permanent Real Estate Index Number17-	10-211-008-0000
Address of Real Estate456-C East North '	Water Stron Chicago, Illinois 60611
	97712
	7/4
	97712966 Option
	C
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
HEIDI COLEMAN	See Hon
6865 N. LINCOLN ALE	
LINCOLNADD. IL 60646	
OR RECORDER'S OFFICE BOX NO	

clsgdoc.ewp-102296

STATE OF ILLINOIS ) SS. **COUNTY OF COOK** 



I. Georgette Phillos, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Mark R. Ordower personally known to me to be the same person whose name is subscribed to the foregoing instrument as President of Ogden Partners North, Inc., an Illinois Corporation, General Partner of East Water Place L.P., appeared before me this day in person and acknowledged 10 me that he, being thereunto duly authorized, signed, and delivered said insurument as the free and voluntary act of said entity, and as his own free and voluntary act, for the uses and purposes therein set forti.

GIVEN under my hand and official seal this September 23, 1997.

Notary Public

Property of Coot County Clert's Office

PREPARED BY: THE HOME LOAN CENTER

CHICAGO, IL

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET 60675 CHICAGO, IL 2000075135

60675

97712967

DEPT-01 RECORDING

\$41.00

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COOK COUNTY RECORDER

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### **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 23, 1997

MAMON GIBSON JR. AND SUSAN CRUTTENDEN GIBSON, HUSBAND AN

"Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY MAMON GIBSON JR. AND SUSAN CRUTTENDEN GIBSON, HUSBAND AND WIFE

. The mortgagor is

, and whos

STATE OF PLINOIS which is organized and existing under the laws of CHICAGO, IL 60675 address is 50 S. LASALLE STREET

("Lenger"). Borrower owes Lender the principal sum of

THREE HUNDRED TWENTY THOUSAND AND 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 320,000.00 Instrument ("Note"), which provides for monthly payments, with the full debt, it got paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt OCTOBER 01, 2027 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose. Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN NO. 17-10-221-008-0000 which has the address of 456-C E. NORTH WATER ST., CHICAGO [Zip Code] ("Property Address"); Illinois 60611

(Street, City),

ILLINOIS-Single Family-FMMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 D-6R(IL) (9405)

VMP MORTGAGE FORMS . (800)521-7291

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