

UNOFFICIAL COPY

PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

HARBOR FINANCIAL CORPORATION
905 WEST 27TH STREET
SCOTTSBLUFF, NEBRASKA 69361
ATTN: DOCUMENT CONTROL

GMAC# 0305121832
Reference# 2356434

Investor# 1664016524

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD, PO BOX 963
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated
NICOLAS CHAVEZ AND TERESA CHAVEZ, HIS WIFE

all the rights, title and interest of undersigned
January 8 1996, executed by

to NEW AMERICA FINANCIAL, INC.
organized under the laws of THE STATE OF TEXAS
is 3131 TURTLE CREEK BLVD., STE 1300
DALLAS, TX 75219

a corporation
and whose principal place of business

and recorded in Liber # 96036859 page(s) 116/96
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LOT 24 IN BLOCK 3 IN COLLINS AND GAUNTLET'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF
BLOCKS 11, 12, AND 13 IN STEWART T. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION
IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:
13-09-108-025

5303 NORTH CENTRAL AVENUE
CHICAGO, IL 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION
TEXAS CORPORATION CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

By: RUSTY LACKEY

Its: VICE PRESIDENT

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

By:

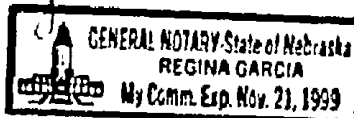
Its:

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.
Notary Public REGINA GARCIA

Witness: Nancy Lynch
Assistant Vice President

Regina Garcia

SCOTTS BLUFF County.
My Commission Expires MAY 21 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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