

PREPARED BY:

HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION
ADDRESS 905 WEST 27TH STREET/PO BOX 1948
CITY & SCOTTSBLUFF, NEBRASKA 69361
STATE ATTN: DOCUMENT CONTROL

GMAC# 0305134926
Reference# 2565224

Investor# 1664582498

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD., PO BOX 963
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated May 21 1996, executed by
ANTHONY SAYLES AND JUDITH J. LEE N/K/A/ JUDITH J. LEE SAYLES, HUSBAND
AND WIFE

all the rights, title and interest of undersigned

to NEW AMERICA FINANCIAL, INC.
organized under the laws of THE STATE OF TEXAS
is 3131 TURTLE CREEK BLVD., SUITE 1300
DALLAS, TX 75219

a corporation
and whose principal place of business

and recorded in Liber # 96-401525 page(s) on 5/29/96 COOK
State of ILLINOIS

County Records.
described hereinafter as follows.

LOTS 34 AND 35 IN BLOCK 1 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 10-13-119-024 10-13-119-025

1743 NORTH BROWN AVENUE
EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE
A TEXAS CORPORATION CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

By: RUSTY LACKEY

Its: VICE PRESIDENT

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

By:

Its:

Witness: Nancy Lynch

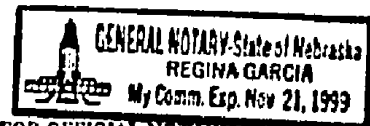
Assistant Vice President

Regina Garcia

and , known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public REGINA GARCIA
SCOTTS BLUFF County,

My Commission Expires Nov 2 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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