

97712288

UNOFFICIAL COPY

PREPARED BY:
HARBOR FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME HARBOR FINANCIAL CORPORATION
ADDRESS 905 WEST 27TH STREET
CITY & SCOTTSBLUFF, NEBRASKA 69361
STATE L ATTN: DOCUMENT CONTROL

GMAC# 0305120511
Reference# 2338036 Investor# 1663647393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION
100 WITMER RD. PO BOX 963
HORSHAM, PA 19044-0963

in and to that certain Real Estate Mortgage dated
COLLEEN COX, A SINGLE PERSON, NEVER MARRIED

October 30 1995 all the rights, title and interest of undersigned
executed by

to NEW AMERICA FINANCIAL, INC.
organized under the laws of THE STATE OF TEXAS
is 3131 TURTLE CREEK BLVD., STE 1300
DALLAS, TX 75219

a corporation
and whose principal place of business

and recorded in Liber 15760355 page 224 11/6/95
State of ILLINOIS

COOK County Records.
described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

338 NORTH AUSTIN BLVD., UNIT 1
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HARBOR FINANCIAL CORPORATION MORTGAGE CORPORATION
TEXAS CORPORATION CORPORATION

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

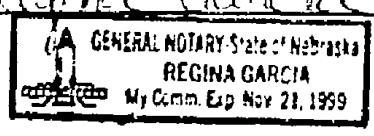
By: Rusty Lackey
Its: VICE PRESIDENT

On MAY 1, 1997 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared RUSTY LACKEY
known to me to be the VICE PRESIDENT

By:
Its: Nancy Lynch
Witness: Nancy Lynch
Assistant Vice President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

Notary Public REGINA GARCIA
SCOTTS BLUFF County,



My Commission Expires NOV 21 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT 338-1 IN VICTORIA MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 13 LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24494382 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin# 16-08-305-024-1004

2338030712288

97712288

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office