GEORGE E. COLES

97713656 FN 600 19784

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Archer Bank. 4970 S. Archer Ave. Crisago. 11.

. DEPT-DI RECORDING

\$23.50

- . T40013 TRAN 3422 09/25/97 15:11:00
- . #0631 + TB #-97-713456
- . COSK COUNTY RECORDER

97713456

| of the County of and State of Illinois | Above Space for Recorder's Use Only |
|---|---|
| for and in consideration of the payment of the indebtedness secured, and the cancellation of all the notes thereby secured | and of the sum of one dollar, the receipt |
| whereof is hereby acknowledged, do hereby REMISE, I Khaled A. Dissi & Aysheh Dissi | , |
| (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interes may have acquired in, through or by a certain | st, claim or semand whatsoever they |
| dune, 19_96, and recorded in the Recorder's Office | |
| Illinois, in book of records, on page, as docum | tent No. 96485216 to the premises |
| therein described as follows, situated in the County ofCo | ok State of |

The East 0.05 Feet of Lot 30 and all of lot 31 and lot 32 (except the East 13.77 Feet Thereof) in Block 8 in Price's Subdivision of the SouthWest 1/4 of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, 111nois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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| a Company A Carcia. | he said County, in the State Aforesaid, the Friends Vice President, of Archer Bank, a Banking | Sare Sare |
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| | A CONTRACTOR OF THE PARTY OF TH | A Branda Court Phale |
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| Vice President, & Vic | e President | |
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