## 97713712

7007664 45277

LOAN NO. 873797-5

ILLINOIS FULL RELEASE DEED DEPT-01 RECORDING

\$23.00

- T40012 TRAN 6311 09/25/97 15:28:00
- \$4503 ¢ CG \*-97-713712
- COOK COUNTY RECORDER
- DEPT-10 PERALTY

\$20.00

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PALMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECUPED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREDY ACKNOWLEDGED, DOBS HEREBY REMISE, RELEASE COMARA WWD SASS CITYIN AMAO

Maria M. Melendei

HBIRS, LEGAL BEPRESSIF ATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEVAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 05, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF

APRIL 05, 1994 AND RECORDS. IN THE COUNTY, IN THE STATE OF ILLINOIS.

IN BOOK OF RECORDS, OF PAGE AS
DOCUMENT NO. 94314084. TO THE PREMISES THEREIN DESCRIBED,
SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS
DESCRIPTION OF PROPERTY.

LOT: 2,3 BLOCK: N/P. SECTION:

SUBDIVISION: THOMAS RUITEP'S SUBDIVISION
15-01-108-021 + 19-51-108-022

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME TOPOING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETARY, AND ITS CORPORATE SEAL TO

BE HERETO AFFIXED, ON MARCH 26, 1997.

AMERICAN HOME

HOMLAND

ASST. VICE PRESIDENT

ATTEST:

RICHARD D. GALAN ASST. SECRETARY

STATE OF VIRGINIA)

COUNTY OF HENRICO)

TO WIT:

ON MARCH 26, 1997, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND. RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY. OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO. EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

**DR042** JA3

NOTARY PUBLIC

MY/COMMISSION EXPIRES: SEPTEMBER 30, 2000

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office MAIL TO.

Fore Domingery
3117W. 48 tx St.

Checiego, 14 60635