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Page 1 of 1
Cook County Recorder
11.97

Recording Requested By:
Norwest Mortgage, Inc.

Recorded Return To:
Chicago City Bank & Trust

Mail To
K C Lee & Rosie M Lee
16254 South Laffin St
Markham IL 60426

COOK COUNTY
RECORDED
JESSE WHITE
ROLLING MEADOWS

255269 SATISFACTION

Norwest Mortgage, Inc. #6038088 Lee ID: 12-2021 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: K. C. LEE AND ROSIE M. LEE, HIS WIFE
Original Mortgagee: FUNDED INVESTMENTS, INC.

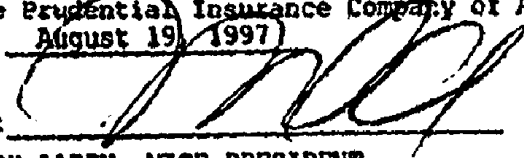
Dated: 08/05/1971 and Recorded 09/08/1971 as Instrument No. 21613692 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: FHA131-154347-235
Property Address: 16254 S. Laffin, Markham, IL, 60426

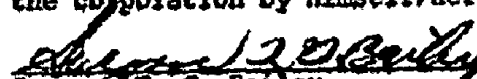
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

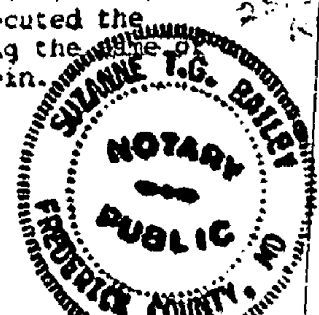
The Prudential Insurance Company of America
On August 19, 1997

By: 
MARK ALBIN, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Frederick

ON 8/19/97, before me, Suzanne T. G. Bailey, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared Mark Albin, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the same on behalf of the corporation by himself/herself as the officer designated therein.


Suzanne T. G. Bailey
Notary Expires: 03/20/1999



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PROPERTY ADDRESS: 16254 SOUTH LAFLIN STREET
MARKHAM, IL 60426

LEGAL DESCRIPTION:

THE NORTH 45 FEET OF THE SOUTH 95 FEET OF LOTS 11, 12, 13, 14 AND 15 IN CROISSANT PARK MARKHAM SEVENTH ADDITION, BEING A RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE, IN BLOCK 12; LOTS 9 TO 24 BOTH INCLUSIVE IN BLOCK 13; AND LOTS 7 TO 18 BOTH INCLUSIVE, 21 TO 24 BOTH INCLUSIVE AND 48 IN BLOCK 14 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS CENTRAL RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-20-123-971

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