

PREPARED BY:  
H.A. DAVIS *Robert White Associates*  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL. 60515

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS



WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq.-0120  
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5/19/97 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS 97713098  
140 LISBON ST, LEWISTON, MAINE 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 09/17/97  
executed by CHARLES P. MARTIN III AND MARY JANE MARTIN,

HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

THE STATE OF ILLINOIS

a corporation organized under laws of  
and whose principal place of business is

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

*100-100000* COOK

page(s)

as Document No.

County of records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

521 COLUMBIA

HINSDALE

IL

60521

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

On 09/17/97 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

*Lisa Clare White*

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-19-2000

My Commission Expires

4-19-00

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

BY: HOWARD A. DAVIS

ITS: PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS: *Robert White*

*Paula Mann*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

18-07-117-016

LOT 3 IN HEATHERWOOD UNIT 4, BEING A RESUBDIVISION OF LOTS 5 THROUGH 10 (EXCEPT TOLL ROAD) AND 1/2 ACRAVED STREET NORTH AND ADJOINING SAID LOT TO ALL IN BLOCK 15 IN HIGHLANDS, A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 1/4 OF THE SECTION 17 OF TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION