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Legal

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1249994

Project No.: 1996-55

Assignor No.:

Pool No.: N/A

Assignee No.: 563430

Property Address:

3704W 66TH PLACE
CHICAGO IL 60629

Investor No.: 8602106-15

PIN/Tax ID # 19-23-128-076

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

American Home Funding, Inc., a New York Corporationwhose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, A Colorado Corporation**whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.Said Mortgage is recorded in the State of **ILLINOIS****COOK**

County,

Official records on **12/01/95**as Document No.: **95831051**

in Book:

at Page:

as Certificate #:

Original Loan Amount is \$ **76500.00** Loan Date: **11/17/95**Original Mortgagor: **ARMANDO PEREZ, A MARRIED MAN AND MARIA E PEREZ, HIS WIFE AND HECTOR M. GARCIA, A MARRIED MAN**Original Mortgagee: **RYLAND MORTGAGE CO**IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**DATE OF TRANSFER: **11/15/96**

Attest:
Carol Lloyd
Assistant Secretary
State of Ohio

County of **Clark**On **11/15/96** before me, **Janice Votaw**

Beverly Bigelow, Vice President, the undersigned, personally appeared
proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**
Janice Votaw
My commission expires: **04/23/01**



FHLMC
1860



5-2
P-2
N-N
M-y
RHC

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1249994

THE WEST 2 FEET OF LOT 8, LOT 9 AND THE EAST 1 FOOT OF LOT 10 IN ARCHITECTURAL A. HERMANN'S LAWNDALE AVENUE RESUBDIVISION OF PART OF LOT 34 IN BLOCK 5 AND PART OF BLOCK 7 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET FOR RIGHT OF WAY OF CHICAGO SOUTHERN RAILROAD), IN COOK COUNTY, ILLINOIS.

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