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31/01/00 11 001 1997-C9-26 09:57:29
Cook County Recorder 23.50

Project No.: 1996-55

Assignor No.: 1243997

Pool No.: N/A

Assignee No.: 563199

Property Address:

4305N AVERS AVENUE

CHICAGO IL 60618

Investor No.: 829290915

PIN/Tax ID # 13-14-303-075

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA. 23294**

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, A Colorado Corporation**

whose address is: **1775 Sherman Street, Suite 2300, Denver, CO. 80203-4396** the described Mortgage, together with
the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**

COOK

County,

Official records on **10/13/95**

as Document No.: **95696776**

in Book :

at Page:

as Certificate #:

Original Loan Amount is \$ **97500.00** Loan Date: **10/06/95**

Original Mortgagor: **RICHARD E NEWMAN, A MARRIED MAN AND MAUREEN E NEWMAN, HIS WIFE**

Original Mortgagee: **RYLAND MORTGAGE CO**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers. **American Home Funding, Inc., a New York Corporation**

DATE OF TRANSFER: **11/15/96**

Attest:
Carol Lloyd
Assistant Secretary
State of **Ohio**

Officer:
Beverly Bigelow
Vice President

County of **Clark**

On **11/15/96** before me, **Janice Votaw**

Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence
to be the person whose name is subscribed to the within instrument and acknowledged to me that
(s)he executed the same in his/her authorized capacity and that by his/her signature on the
instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**

Janice Votaw

My commission expires: **04/23/01**



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1243997

**LOT 14 IN THE SUBDIVISION OF LOTS 11 TO 28 BOTH INCLUSIVE IN
BLOCK 4 IN THE SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B.
WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST ¼ OF SECTION
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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