UNOFFICIAL COPY 9771463

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-202-1

15T SECURITY FEDERAL SAVINGS BANK

Q

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hardinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

AHERICAN NATIONAL BANK AND TRUST CO PANY OF CHICAGO , A NATIONAL BANKING ASSOICATION, KNOWN AS LAND TRUST NUMBER 113339-03. DATED JANUARY 25, 1991 and State of Illustrall the right, title, interest, claim of demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage dated the TH day of , AD. 19 **FEBRUARY** and recorded in the Recorder's Office of County, in the State of Illinois, as document No. 91058155, and a certain Assignment of Rents dated the (17) day of FEBRUARY and recorded in the Recorder's Office of County, in the State of Illinois, as document No. COOK 91058156, to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO . County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be herain affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9TH day of JUNE AD., 1997

ATTEST:

IRENE SUBOTA

Ass't

Secretary

l

President

STATE OF ILLINOIS

! MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIANE. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the came persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and saverally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

"OFFICIAL SEAU"

GIVEN under my hand and Notarial Seal this 3

9TH day 87 H. KORBUNE Notary Public, State of Linos

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M. Commission Expres 07/78/09

AD. 1937

JULIAN E. KULAS

Nortary Public

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LOT 2 AND LOT 3 IN THE SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN DAYSON'S SUBDIVISION OF LOT, 9 IN THE SUBDIVISION BY JOHN DAVILIN AND OTHERS OF THE RORTHWEST 1/4 OF SECTION 26. TOWNSHIP 40 NORTH, RANCE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT RECORDED AUGUST 10, 1986 IN BOOK 71, OF PLATS, PAGE 20, AS DOCUMENT NUMBER 2427337. IN COOK COUNTY, ILLINOIS

PINS 13 26 117 CO8; LOT 2 13 26 117 007; LOT 3 PROPERTY ADDRESS: 2976-78 H MILMAUREE, CHICAGO IL 60618

Droperty of Cook County Clerk's Office