DEPT-01 RECORDING

\$23.00

HLI Loan No. 704081-0

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: TANGERINE STELLACIE

740013 TRAN 3439 09/26/97 88:43:00

10697 : TB #-97-714709

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANYDIBIA LOAN AMERICA COMPANYDIBIA

whose address is 4000 SOUTHSIDE BLVD. JACKSONVILLE, FLORIDA 32256 By these presents does convey, grant, oargain sell, assign, transfer and set over to:

HOMESIDE LENDING, INC whose address is 7301 RAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignce)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of U. MOIS. County of COOK.

Official Records on: 6/4/97

Original Loan Amount.

\$164,000.00

Mortgage Date: 5/13/97

Original Mortgagor: NIGHIA VAN NGUYEN

Trustee: Document #: 97393788

Certificate #:

Buot. Legal Municipality: See Attached Legal De Mongagee: BARNETT NEG. CO. D/B/A LOAN AMERICA FINANCIAL CORP

Block:

Property/Tax ID # 10-36-317-025

Address: 6508 N. FRANCISCO CHICAGO, 1L 60650

Date: 7/30/97

BARNETT MORIGAGE COMPANY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 30th day of July, 1997 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE STELLACIE. ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on baffalf of the comoration. Ha/She is personally known to me and did take an oath.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA at Large, My Commission Expires:

GISTER Y. AUSTIN asi mirkissini a dossissi exores Mis 29 (50): WE TENERS ...

1/30/97 TANGERINE STELLACIE BALL # 206

Property of Coot County Clert's Office

HLI Loan Number

7090810

Legal Description:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 3 IN DEVON AVENUE ADDTION TO ROGERS PARK, BEING A SUBDIVISON OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 15 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

** DEPT-01 (FCE) DING *** DEPT-01 (FCE) DING *** TO 09/26/97 05:43:00 *** TO 714 709 *** TO 97 PECINEER ***

8:30

Figure 1997 Store 1997 Clark's Office