

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

08/13/97

08/04/97	0009 MC#	12:19
	RECORDIN #	23.18
	MAIL	0.50
	REFERENCE #	2.00
08/04/97	0009 MC#	12:28

Property of Cook County Clerk's Office

97561008

97714780

Assignment
TYPE OF DOCUMENT TO BE RECORDED



PREPARER OF DOCUMENT:

MAIL TO:

Old Kent Mortgage Co
Secondary Marketing
Operations

P.O. Box 204
Grand Rapids, MI 49501-0204

97561008

Handwritten notes and signatures in the bottom right corner, including a date '8-13-97' and initials.

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4
3
2
1

Property of Cook County Clerk's Office

RECORDED ALMOG 1000
•
• 40763 # 10 # -97-714780
• 140013 TRAN 3458 09/26/97 12:02:00
• R DEPT-01 RECORDING
\$23.50

UNOFFICIAL COPY

97714780

Prepared by:

FIRST SECURITY MTG.

This document is being re-recorded to correct the pin #

[Signature]

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204
CH 330 7191

COOK COUNTY

04/03/97

0013 MCH 13:08

RECORDIN # 23.00

MAIL # 0.50

97229734 #

97229734

04/03/97

0013 MCH 13:08

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 27, 1997, executed by BRADFORD E & RANSY M

LINDROTH HUSBAND & WIFE

to **FIRST SECURITY MORTGAGE, INC.** organized under the laws of **ILLINOIS**

a corporation and whose principal place of business is

1010 Jorie Blvd. Suite 324, OAK BROOK, IL 60521 COOK

County Records

and recorded in Liber: State of **ILLINOIS**

97229733

described hereinafter as follows:

LOT 16 IN BLOCK 5 IN JOHN CULVER'S ADDITION OF NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE EAST 33 FEET OF LOTS 1 AND 2, IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
XXXXXXXXXXXXXXXXXXXX PIN # 05-34-310-002-0000. 2A
COMMONLY KNOWN AS: 2622 ISABELLA STREET, EVANSTON, IL 60201

97561028

97714780

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secured or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

FIRST SECURITY MORTGAGE

By: *[Signature]*

Its: PRESIDENT

On MARCH 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN MALLINCKRODT known to me to be the PRESIDENT

By:

Its:

and *[Signature]*, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: OFFICIAL SEAL
DELVARINE A TILLET
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/07/99

Notary Public *[Signature]* County, Cook

My Commission Expires 2/1/99

97229734

[Handwritten initials]

RE-RE-RECORD ASSIGNMENT TO FOLLOW CHAIN OF TITLE.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING
623.50
760013 TRAN 2698 09/26/97 12:02:00
60768 & TB 2-92-714280
COOK COUNTY RECORDER