

97714781

DEPT-91 RECORDING 923.50  
140013 TRAN 3499 09/26/97 12:04:00  
#0769 TB # -97-714781  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DAVIDSON KIBBLE AND DONNA M. KIBBLE, HIS WIFE TO

97714781

BEARING DATE OF JULY 23, 1993 RECORDED IN BOOK , PAGE , ON AUGUST 15, 1994 DOCUMENT 94-721666 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 37,523.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED  
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 28, 1997



TEST: LORVAMBE JONES ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: ALYSON WRIGHT ASST. VICE PRESIDENT

TIM HINES WITNESS

SM196

2350  
5-4  
P-2  
10-06  
My RHE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

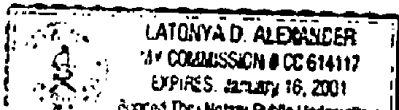
STATE OF FLORIDA  
COUNTY OF DUVAL

9316 S MANISTEE  
CHICAGO IL 60617-0000  
TAX ID NO. 26063200180000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT & JAMIE JONES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

97714781

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 28, 1997



*LaTonya D. Alexander*  
\_\_\_\_\_  
NOTARY PUBLIC

~~THIS INSTRUMENT WAS PREPARED BY~~: LaTonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216

SM196



Clerk's Office

UNOFFICIAL COPY

• R 0187-91 RECORDING  
• 1#0013 1PM 3455 08/26/91 12:04:00  
• 20269 # 26-97-214781  
• COOK COUNTY RECORDER

\$23.50

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