

97714789

UNOFFICIAL COPY



Loan #734009-6/10  
WHEN RECORDED, MAIL TO:  
LENDERS TITLE GUARANTY  
2300 N. BARRINGTON RD. #280  
HOFFMAN ESTATES, IL 60195  
FILE #2381241

RE DEPT-04 RECORDING 23.50  
T:0013 TRAN 3506 09/26/97 12:28:00  
60777 & TB \*-97-714789  
COOK COUNTY RECORDER

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certian Mortgage dated October 26, 1995, made by Keith P. Foley, Joan P. Foley, h/w and Wayne J. Douglas, unmarried, to WESTAMERICA MORTGAGE COMPANY, and recorded as document No. 95-779318 & 96243128 in Book at Page in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

SEE ATTACHED

Commonly known as: 1511 W. Harrison, Chicago, IL 60607

PIN: 17-17-300-058  
(Corporate Seal)

STATE OF TEXAS  
COUNTY OF HARRIS

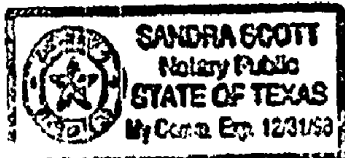
MELLON MORTGAGE COMPANY

BY: Carolyn Frazier  
CAROLYN FRAZIER  
ASST. VICE PRESIDENT

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The foregoing instrument was acknowledged before me this 28th day of August, 1997 by Carolyn Frazier, Asst. Vice President of MELLON MORTGAGE COMPANY, a Colorado Corporation, on behalf of the corporation.

Given under my hand and official seal this 28th day of August, 1997.



Sandra Scott  
NOTARY PUBLIC: Sandra Scott  
My Commission Expires 12/31/98

Mellon Mortgage Company Prepared by: SJS  
3100 Travis St., Houston, Tx 77006 Payoff Department

23.50  
S.V  
P.2  
N-  
M-4  
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PARCEL 1: THE WEST 18.35 FEET OF THE EAST 60.27 FEET OF LOT 8 IN CARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PEDESTRIAN INGRESS, EGRESS AND ACCESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 16, 1988 AS DOCUMENT NUMBER 88065290.

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COOK COUNTY RECORDER  
18 \* 97-214789  
18013 TRAN 3564 09/26/97 12:27:00  
A DEPT-01 RECORDING \$23.50

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