WHEN RECORDED RETURNS TO-

KOBERTA L OSHER 535 N MICHIGAN AVE UNIT 2001 CHICAGO 60611 3810



# SATISFACTION OF MORTGAGE

The undersigned Bank sertifies that the following is fully paid and satisfied: Mortgage executed by FOPERTA L OSHER, dated FEBRUARY 19, 1993, to Bank and recorded in the office of the Register of Geeds of COOK COUNTY, ILLINOIS, DOC#93152523 .

RECORDED ON: FEBRUARY 26: 1993

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

NCIAL BACK

3004 COU! BY: Karan Serchen

Assistant Vice President,

Loan Servicing

Sandra J. Gregg

Supervisor, Loan Servicing

STATE OF WISCONSIN)

155

PORTAGE COUNTY

Before me, a Motary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors, and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on AUGUST 7, 1997

THIS INSTRUMENT WAS DRAFTED BY Wendy K. S. Bugni FIRST FINANCIAL BANK 1305 MAIN STREET STEVENS POINT, WI 54481

Notary Public, State of Wisconsin My commission expires 04-19-98

MARY FREDERICKSON

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 714902

## EXHIBIT A

# LEGAL DESCRIPTION:

UNIT NUMBER 2001, 535 NORTH MICHIGAN AVENUE CONDOMINIUM DELINEATED ON THE SURVEY OF PERTION OF:

# PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH HALF AND THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICACO IN SECTION 10. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL VIRIDIAN, IN COOK COUNTY, TILLINOIS.

### PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT FORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED COTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18318484, ALL IN COOK COUNTY, ILLINOIS.

TORRENS: A PORTION OF THE PREMISES ARE REGISTERED UNDER AN ACT CONCERNING LAND TITLES.

### (AFFECTS EAST 25 FEET OF LOT 9 IN PARCEL 2)

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25290228 AND FILED AS DOCUMENT NUMBER 3137574 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office