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7672474 07/19/95

Full Satisfaction  
And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 6010295-2

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LINDA A. KOLECKI, Divorced and not since remarried

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of July, A.D. 1995, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page ---, as document No. 95-44-242, and a certain Assignment

of Rents dated the --- day of ---, 1995, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to

the premises therein described, as follows, to-wit:

SEE REVERSE FOR LEGAL DESCRIPTION

PIN 27-24-110-045-0000 Commonly known as: 15945 Ashford Court  
Tinley Park, IL 60477

situated in the VILLAGE of TINLEY PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

19th day of September A.D. 19 97

ATTEST:

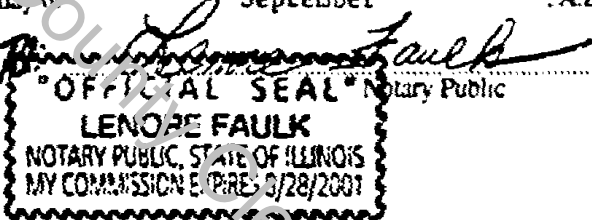
Richard Taylor Assistant Secretary By Paul Zogas President

STATE OF ILLINOIS ss. I, Lenore Faulk the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of September A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY: Lenore Faulk Midland Federal Savings & Loan Assn. 8929 S. Harlem Ave. Bridgeview, IL 60455



PARCEL 1: The Southeast 21.00 feet of the Northwest 68.38 feet of a parcel of Land herein Designated as the "Building Parcel", being that part of Lot 4 in Ashford Manor West Phase II, being a Subdivision in the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northeast corner of said Lot 4; thence North 89 degrees 55 minutes 09 seconds West along the North line of said Lot 4 for a distance of 140.97 feet; thence South 45 degrees 17 minutes 48 seconds East 1.74 feet to the point of beginning of said "Building Parcel"; thence continuing South 45 degrees 17 minutes 48 seconds East 136.65 feet; thence South 44 degrees, 42 minutes 12 seconds West 63.22 feet; thence North 45 degrees 17 minutes 48 seconds West 136.65 feet; thence North 44 degrees 42 minutes 12 seconds East 63.22 feet to the point of beginning of the "Building Parcel", in Cook County, Illinois.

PARCEL 2: Easements for ingress and egress appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Covenants and Restrictions for Ashford Manor West Phase II Townhomes recorded August 24, 1994 as Document 94750735.