UNOFFICIAL COPY

LOAN #0306000415 07/08/97

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FIRST MORTGAGE CORP., a Corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it date. APRIL 22, 1987 made by ROBERT H. THOMPSON, DIVORCED AND NOT SINCE REMARKIED AND LIBBY K. SKOLNIK, DIVORCED AND NOT SINCE REMARRIED, as Monge cor(s) to MID-AMERICA MORTGAGE CORPORATION as mortgagee, recorded in DC ...O. 87-230405 AND ASSIGNED TO FIRST MORTGAGE TRUST CORPORATION D/B/A FIRST MORTGAGE CORP AND RECORDED IN DOC NO. 87-230406 in the office of the Cou try Clerk, COOK COUNTY. ILLINOIS with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder, is hereby authorized and directed to release and discharge the same upon record.

SEE ATTACHED LEGAL

SEE ATTACHED LEGAL	
DATED: JULY 24TH, 1997	
WITNESSED: (Michigan and Ohio properties only)	FIRST MORTGAGE CORP.
	By DEL BOWDEN PRESIDENT
	Attest: LARRY RICHIANG, ASSISTANT
a ANDRO AGVA	SECRETARY
State of NEBRASKA) ss	
C CDOUCT AC	

The foregoing instrument was acknowledged before me, a notary public commissioned in DOUGLAS County NEBRASKA, this 24TH DAY OF JULY 1997, by DEL QWDEN, PRESIDENT, AND LARRY RICHLING, ASSISTANT SECRETARY and by FIRST MORTGAGE CORP., a United States Corporation, on behalf of the corporation

GENERAL NOTARY State of Nebresta HENRIETTA F. WILLIAM Lily Comm. Exp. Feb. 1, 1999

LAKESHORE TITLE AGENCY

1111 E TOUHY AVENUE #120

DES PLAINES, IL 60018

3057,75

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DOORTH OF CO

PARCEL 1: UNIT & TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 1: THE CUMBIN WITH INDUSTRIED PERCENTAGE INTEREST IN THE CUMBIN ELECTION RECORDED IN THE DECLARATION RECORDED IN BELL TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22337727, IN THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 41 NORTH, AS DOCUMENT NUMBER 22337727, IN THE SOUTHWEST 1/4 OF SECTION 30. THE THIRD DELINEATED REPORTS. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ON COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO TARKING SPACE NO. 8 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY RECORDED AS LOCUMENT NUMBER 22337727. C/e/t/s Office

PERVANENT TAX NUMBER: 11-30-306-027-1008 Volume 505.

UNOFFICIAL COPY

Property of Cook County Clerk's Office