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CERTIFICATE #

BOOK #

PAGE #

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

97M1-404374

Plaintiff

CASE NO.

MAVERICK INVESTMENTS

ET AL

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUA OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the pahove so titled cause was filed by my office on the _____day of _____199 for violations of the Chicago Building and Housing Dide, and is now pending in said court and that property affected by said cause is located at: 2034 2036 N HUMBOLDT BV and is legally described as follows: * * * REFER TO ATTACHED ADDENDUM * * *

Witness my hand and the seal of said court.

Clerk of the Circuit Court

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2034 2036 N HUMBOLDT BV

MAVERICK INVESTMENTS INC. (L) 614 N ASHLAND IL 60622 CHGO

AMERICAN NATL BK (T) TR#116323-04 4-18-96 DOC 962(14) 98 33 N LASALLE IL 60602 CHGO

Or Coot County Clert's Office CHGO TITLE & TRUST (T) 4-16-90 DOC 96294200 171 N CLARK IL 60601 CHGO

SHELDON ROSING (M) 4-8-96 DOC 96294199 120 W MADISON IL 60602 CHGO

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FRONT

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

Address: 2034 2036 N HUMBOLDT BV PI# 13-36-116-047

FRONT

THE SOUTH 15 FEET OF LOT 33 AND ALL OF LOT 34 IN PALMER PALCE ADDITION. BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1876, AS DOCUMENT NUMBER 72073 IN BOOK 11 OF PLATS, PAGE 34. IN COOK COUNTY, ILLINOIS.

LYING EAST CE THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY VILLINOIS

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