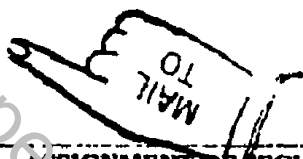


HSL Loan No. 6175552
Pool No. 43-851379
Loan No. Fdm# 6013929

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. F/K/A BANCOSTON MORTGAGE CORP.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: SANDI LEEDS-UNCL



ASSIGNMENT OF SECURITY INSTRUMENT

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
BIG APPLE MORTGAGE COMPANY INC. D/B/A F&M MORTGAGE COMPANY
whose address is 22550 DAVIS DRIVE, 2ND FLOOR, STERLING, VIRGINIA 20164 (ASSIGNOR)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING INC. F/K/A BANCOSTON MORTGAGE CORP.
whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 (ASSIGNEE)
the described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all
liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County/City/Parish of Chicago
Official Records on: 9-12-96 Original Loan Amount: \$117,950.00 Mortgage Date: 6-26-96
Original Mortgagor: Raphael Miles, a single man

Trustee:
Document #: 96696850 Certificate #: _____ Book #: _____ Page #: _____
Legal Municipality: see Exhibit A Mortgagee: Capital Mortgage Bankers, Inc
Section: Lot: Block: _____
Property/Tax ID #: 25-07-210-013
Property Address: SEE EXHIBIT A. 9614 South Vandeventer Avenue BIG APPLE MORTGAGE COMPANY INC. D/B/A
Date: _____ F&M MORTGAGE COMPANY

Victoria King
Witness VICTORIA KING

James O'Brien
Executive Vice President JAMES O'BRIEN

Virginia _____
STATE OF _____, COUNTY OF _____

The foregoing instrument, was acknowledged before me this 5th day of September, 1997 by
James O'Brien, President of
Capital Mortgage Bankers, Inc. on behalf of the corporation. He/She is personally known to me and did take an
oath.

James E. [Signature]
_____, Notary Public

State of _____ At Large
My Commission Expires: _____

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

County, Illinois:
THE NORTH 50 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 109 (EXCEPT THE
EASTERLY 33 FEET CONVEYED TO THE CITY OF CHICAGO TO BE USED FOR PUBLIC
STREET) IN BLOCK 6 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON
HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97716429

UNOFFICIAL COPY

Property of Cook County Clerk's Office