

# UNOFFICIAL COPY

PREPARED BY:

BILL WATSON  
MORTGAGE FUNDING CONSULTANTS,  
INC.

96842829

THIS ASSIGNMENT IS BEING RE-RECORDED  
TO CORRECT CHANGES TO THE MORTGAGE

505 N. LAKE SHORE DRIVE, #100  
CHICAGO, ILLINOIS 60611

AND WHEN RECORDED MAIL TO  
REGENCY SAVINGS BANK, FSB  
24 N. WASHINGTON ST  
NAPERVILLE, ILLINOIS

LOAN NO. GEPSTEIN

RECORDING 123.50  
11/04/96 15:26:00  
233253  
PROPERTY RECORDS

97716915

Page 1 of 2

3061/0142 11 001 1997-09-26 15:07:31  
Cook County Recorder 23.00

97716915

Page 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
10/18/96 15:07:34  
Cook County Recorder 23.00

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,

24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BOAZ GEPSTEIN, UNMARRIED and ODED GEPSTEIN, MARRIED

and dated 10/31/96

to MORTGAGE FUNDING CONSULTANTS, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 505 N. LAKE SHORE DRIVE, #100 CHICAGO, ILLINOIS 60611

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

96842828

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

97716914

1st AMERICAN TITLE order #

C91491m1

1063

96842829

ALSO KNOWN AS: 70 W. HURON, UNIT 2105, CHICAGO, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

MORTGAGE FUNDING CONSULTANTS, INC.

On October 31st, 1996 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid do hereby certify that

By: [Signature]

Its: [Signature]

appeared to me personally known, who being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

[Signature]  
Vice President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC [Signature] COOK COUNTY

My Commission Expires 12/14/96  
DOC PREP, INC. 10/84



ADDITIONAL AWB

2350  
9

BOX 333-CTJ

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608342829

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO.

GEPSTEIN

UNIT 2105 AND GARAGE 65 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

AND  
LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

AND  
LOT 4 AND LOT 5 IN THE RESUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND  
THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND  
LOTS 1 THROUGH 9 IN THE ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND  
LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

TAX# 17-09-212-022 & 023 / 00344-007/012

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