JUNIOR RELEASE DEED FOR MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FINANCING STATEMENT

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COUNTERECUTIVE WHITE ROLLING MEADOWS

RECORDING 27.00 MAIL 0.50 W 97717169

(the above space for recorders use only)

KNOW ALL MEN BY THESE TRUSENTS,

THAT CORUS BANK N.A., formerly known as Commercial National Bank of Chicago, a national banking association for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim anto Donal Hughes married to Judith Schieber, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demaid whatsoever which it may have acquired in, through, or by a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Financing Statement bearing date the 6th day of December A.D. 1995 and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Number 9587348\$, to the premises therein described, as follows, to wit:

PLEASE SEE EXHIBIT A ATTACHEL HERETO AND MADE A PART HEREOF.

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, the said CORUS BANK, N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Commercial Loan Officer and attested by its Assistant Vice President, this 31st day of March, 1997.

CORUS BANK N.A.

Commercial Lonn Officer

John M. Bark (4)

Assistant
Vice President

David A. Turf

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Attest:

SS.

COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT/John M. Barkidjija, Commercial Loan Officer of CORUS BANK N.A., formerly known as Commercial National Bank of Chicago, and David A. Turf, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and activered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the vizes and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as is own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein (et)orth.

Given under my hand and Noterial Seal this 31st day of March, 1997.

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(Name:

Donal Hughes

MAIL TO:

(Address

131 S. Elmwood Ave.

(City & State: Oak Park, Illinois 60302

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ADDRESS OF PROPERTY

1738-42 N. Francisco AND

3869 W. McLean Chicago, Illinois

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT

A PART OF THIS DEED.

THIS DOCUMENT WAS PREPARED

AND DRAFTED BY:

Rose Odeshoo

CORUS BANK N. A. 4800 North Western Avenue, Chicago, Illinois 60625-1986

EXHIBIT A

Parcel 1:

THE SOUTH 12 1/2 FEET OF LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 11 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index No. 13-36-321-021

Address: 1738 North Francisco, Chicago, Illinois 60647

Parcel 2:

THE NORTH 37 1/2 FEET CF LOT 2 IN BLOCK 11 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Index No. 13-36-321-020

Address: 1740-42 North Francisco, Chicago, Illinois 60647

Parcel 3:

LOT 12 IN BLOCK 11 IN HOEPE AND KERFF'S RESUBDIVISION OF BLOCKS 8 AND 11 IN TOWN OF SCHLESWIG, A SUBDIVISION OF EAST 40 ACRES OF SOUTH 41.70 ACRES OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, ILLINOIS.

Permanent Tax Index No. 13-36-124-001

Address: 2869 West McLean, Chicago, Illinois 60647

Property of Cook County Clerk's Office

O NORTH CLEVELAND AVENUE CHICAGO, IL 60610

LEGAL DESCRIPTION:

LOT 47 IN BLOCK 6 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. DEATH OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO.: 17-04-122-037

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Property of Coot County Clerk's Office