

10926657  
08/29/97

**UNOFFICIAL COPY**

**97717174**

**RELEASE DEED**

97 SEP 29 AM 10:29

MAIL TO:

DAVID W. BAUGHMAN

2303 RIDGE AVENUE

EVANSTON, IL 60201

NAME & ADDRESS OF TAXPAYER:

DAVID W. BAUGHMAN

2303 RIDGE AVENUE

EVANSTON, IL 60201

RECORDING 23.00

MAIL 0.50

# 97717174

**COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS**

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

DAVID W. BAUGHMAN

SARA L. BAUGHMAN

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
03/02/93, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 92171240, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 11 IN BLOCK 2 IN TAIT'S SUBDIVISION OF BLOCK 4 IN ORRINGTON ADDITION TO  
EVANSTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN# 11-07-114-011

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day September 13, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

MICHELE R. STEDMAN  
ASSISTANT VICE PRESIDENT

LINDA EISENBATH  
ASSISTANT SECRETARY

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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

10926657  
08/29/97

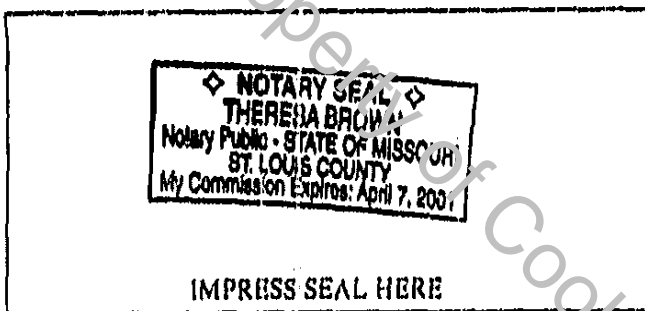
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL R. STEDMAN ASSISTANT VICE PRESIDENT LINDA HIRNBATH ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, September 03, 1997

*Theresa Brown*

\_\_\_\_\_  
THERESA BROWN, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_



*Prepared by  
G.E. Asptel  
Andover, NJ*

97717174

TO \_\_\_\_\_ FROM \_\_\_\_\_

**RELEASE DEED**

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