UNOFFICIAL COPY

RELEASE OF **MORTGAGE CR TRUST DEED**

97717231

97 SEP 29 AMH: 07

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Loan No.

COOK COUNTY RECORDER RSSIESSE WHITE ROLLING MEADOWS

RECORDING 0.50 97717231

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

1 24 W 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE heroinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SANDOR H. KARIXIS and IREAE KAPDOS, His wife
840 Wagner Road, Glenview, Illinois
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of May 19 87 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87291468 and a certain ASSIGNMENT OF RENTS, recorded as document No. 10 the premises therein described, situated in the County of Cook. State of Illinois, ps follows, to wit: PARCEL 1: LOT 27 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S NORTH SKRE GOLF VIEW HOME ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL2: A 5 FOOT STRIP SOUTH OF AND ADDINING LOT 27 IN BLOCK 1 IN AFORESAID SUBDIVISION, ALL IN COOK CRUNTY, ILLINOIS. 9771.7231 Mail to Kazalas. OL TIWW ADDRESS OF PROPERTY: 240 Magner Road, Glenview, 1L 60025 N. 19, F7 66662
Loan No. 13349-1.3

UNOFFICIAL COPY

	of <u>July</u> 19 97.
	FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
	Burn Burn Burn
	(Vice President)
	ATTEST: Linguis by by row
	(Absistant Scoretary)
STATE OF ILLINOIS	Ĵ
COUNTY OF COOK)
COGNITOR_COOKS	#
I, the undersigned, a	Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
BEVERLY J. BOYAND , personally	known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION
OF SOUTH HOLLAND, a corpor	ation, and YPCINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of
anid animamitian and name alle to	
said corporation, and personally ki	nown to me to be the same persons whose names are subscribed to the foregoing instrument,
	nown to me to be the same persons whose names are subscribed to the foregoing instrument, son and severally acknowledged that as such <u>VICE</u> President and <u>ASSISTANT</u> Secretary, they
appeared before me this day in per	
appeared before me this day in per signed and delivered the said inst	son and severally acknowledged that as such <u>VICE</u> President and <u>ASSISTANT</u> Secretary, they
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