	Prepared By:	VIV	UF		<i> </i>
	When Recorded Mail To: WESTAMERICA MORTGAG	E COMP	ANY		
	A S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. ATTN: JOYCE GRUDZIEN	60181		COUNTY	
	Loan No. 00111936-50		۲ أحم	- \\ \+1\\	E
1	Commonly known as:		POLLIN	G MEADO) 4 <i>4</i>

A CONTRACTOR OF THE PARTY OF TH

561 WEST MORSE AVE BARLETT, IL 60103

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGACE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated RODNEY M. HARMS JOANNE M. HARMS, HUSEAND AND WIFE

07/25/9 Executed by

97717337 MORTGAGELING and whose address is 330 EAST ALGONOPIN ROAD #4. GHTS. 60005 and recorded in Book/Volume No. as Document War ,j agc(3) County Records, State of The on real estate legally described as follows:

LOT 9 IN WILLIAMSBURG COMMONS. FEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34. TOWNSHIP 4. NORTH, RANGE 9 EAST OF THE THIRD PRINCIPA: MERIDIAN. ACCORDING TO THE PLAT THEREOF REGISTERED IN TOFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS. ON FEBRUARY 5 1969. AS DOCUMENT NUMBER 2434440. IN COOK COUNTY. ILLINOIS. P.I.N.#06-34-209-008

De Ray 92 194 753

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

07/25/97 DATED:

Witness:

阿加斯地名的西班牙亚加州地名

STATE OF ILLINOIS

On 07/25/97

Witness:

Coper. COUNTY OFbefore me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNY MYATT

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR, MORTGAGELING

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge and instrument to be the free act and deed of said corporation.

> "OFFICIAL SEAL" Ann M. Cerrito

ong marketing and the second

Notary Public, State of Illinois ? My Commission Espires 1205/99 ?

(Official Scal) กระกรรษฐรรรมการกระกรรมการกระ

Notary Public for the state of ILLINOIS

My commission expires: (=7-05-69

UNOFFICIAL COPY

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