

RELEASE OF MORTGAGE

Loan No. 10311-14 nb

Prepared by: THIS INSTRUMENT WAS PREPARED BY Edward A. Matusz, Attorney at Law 2171 W. ... Westchester, Illinois 60154-4304

Deliver To: AT&T Pro-Optim 33 W. Dearborn Chicago IL 60602

Know All Men By These Presents, That the

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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

JAMES G. SOTIRCHOS, a single person, never married and MARKESIA GIANNOS, a single person, never married of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7th day of December A.D. 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 90604343

REALTY TRUST SERVICES # 490795

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:



SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-30-201-028

Common Address: 11409 Enterprise Drive, Westchester, IL 60154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 22nd day of July, A.D. 1997.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

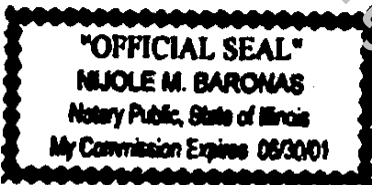
STATE OF ILLINOIS)

County of Cook) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Executive Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 22nd day of July, A.D. 1997



Nijole M. Baronas Notary Public
LEGAL DESCRIPTION

That part of Lot 1 in Prescott Square, being a subdivision of the North half of that part of the Southwest quarter of the Northeast quarter of Section 30, lying East of the West 15 acres of the South half of said Northeast quarter of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded November 1, 1989 as document no. 89519321 described as follows: Commencing at the Southeast corner of said Lot 1; thence South 89 degrees 35 minutes 04 seconds West along the South line of said Lot 1 a distance of 141.88 feet for a place of beginning; thence continuing South 89 degrees 35 minutes 04 seconds West along the South line of said Lot 1 a distance of 29.78 feet; thence North 05 degrees 23 minutes 19 seconds East 138.60 feet to a point on the Northerly line of Lot 1; thence North 88 degrees 45 minutes 27 seconds East along the Northerly Line of said Lot 1 distance of 15.00 feet to a point on a curvature on the North line said Lot 1; thence Easterly along the arc of a curve, being the Northerly line of said Lot 1, being concave to the South, having a radius of 140.00 feet, having a Chord bearing of South 88 degrees, 20 minutes 06 seconds for a distance of 14.21 feet; thence South 05 degrees 19 minutes 19 seconds West 138.74 feet to the place of beginning, all in Cook County, Illinois.

Permanent Index No. 15-30-201-028