

RECORD AND RETURN TO :

Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 31025018

MAIL TO: T.G.F.
BOX 370

ASSIGNMENT OF MORTGAGE

RELATIONSHIP SERVICES # 51522555

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC., its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to the certain mortgage dated 09/16/97 and executed by CHRISTOPHER L. MERRILL AND KRISTIN NAGEL MERRILL, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number applicable to the property therein described as follows.

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N.: 05-28-314-002

Property Address: 930 AMHURST LANE WILMETTE IL 60091

Dated at as of this 16TH day of SEPTEMBER, 1997

Assignor: WINDSOR MORTGAGE, INC.

By: Martha E. Tomjuk
Its: ASSISTANT VICE PRESIDENT

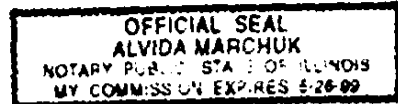
By: James E. Wrzala
Its: ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and JAMES E. WRZALA respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 16TH day of SEPTEMBER, 1997

Alvida Marchuk
Notary Public



My Commission Expires on:

UNOFFICIAL COPY

97718566

Property of Cook County Clerk's Office

Lot 16, in Block 2, in the Northshore Crest Subdivision No. 2,
a Subdivision of the West 2/3 of Lots 9, 10, and 11, Lauerman's
Subdivision of the South 100 acres of the Southwest Quarter of
Section 28, Township 42 North, Range 13, East of the Third
Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 05-20-214-002