UNOFFICIAL COPY

Loan #: 9849962
Prepered By:
Carlton Mortgage Services, Inc.
600 North Coart Services, 13070

And When Recorded Mail To: Carlton Mortgage Services, Inc. 600 North Court, Suite 110 Palatine, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8649862

FOR VALUE RECEIVED the underligned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 3333 N. Mayfair, #306, Milwaukee, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23, 1997 executed by Carmen Oyola-Detres K/N/A Carmen Cycla-Resto , a single person

to Carlton Mortgage Services, Inc.
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and
recorded as Document No.
, by the Cook County Recorder of Deeds, State of Illinois described
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-34-410-024

Commonly known as: 1842 North Tripp, Chicago, IL 60638

Together with the note or notes therein described or referred to, the money described to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 07/23/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared <u>CAROL GARDNER</u>

known to me to be the PRESIDENT

and AL WOOD

known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

OK County.

My Commission Expires:

3-3-0

Cariton Mortgage Services, Inc.

By: CAROL GARDNER

Its: PRESIDENT

By: AL WOOD

Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL MARY BETH EVANS

MART BETH EVAINS
MY COMMISSION EXPRES-03/03/01

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LEGAL DESCRIPTION RIDER

LOTS 39 AND 40 IN BLOCK 14 IN GARFIELD, A SUBDIVISION OF THE SCUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1.295 FEET THEREOF IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-34-410-024

Proposition of Cook County Clark's Office