

2012

97-1824

Advantage

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL**

KNOW ALL MEN BY THESE PRESENTS, That Jim Krantz

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ELPIDIO MEZA AND ORALIA MEZA

of the County of COOK and State of Illinois all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain Mortgage bearing date the 12th day of DECEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-86-11-81 in Book \_\_\_\_\_ of records, Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 45 (EXCEPT THE EAST 45 FEET) AND ALL OF LOT 44 IN HULPAC'S FULLERTON AVE. HIGHLANDS SUBDIVISION NO. 23 IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-28-128-022

COMMONLY KNOWN AS : 5305 W. GEORGE ST. CHICAGO, IL

**ADVANTAGE TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181


**RECORDING BOX 156**

ORIGINAL (1)  
BRANCH COPY (1)

# UNOFFICIAL COPY

situated in the \_\_\_\_\_ County of \_\_\_\_\_ in the State of \_\_\_\_\_ together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

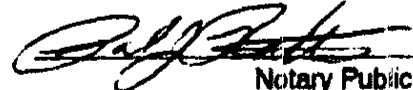
WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 23rd day of SEPTEMBER 19 97.

  
Jim Krantz, Trustee

STATE OF Illinois SS  
COUNTY OF Dupage

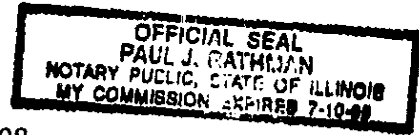
I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Jim Krantz personally known to me to be the same person whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 23 day of September, 19 97.

This instrument was prepared by: Marlene Irwin   
Notary Public

Marlene Irwin THE ASSOCIATES  
(Name)

318-120 W. Army Trail Rd. Bloomingdale Illinois, 60108  
(Address)



MAILED 11/11/97  
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