

MAIL TO

BENEFICIAL ILL INC.
c/o BENEFICIAL MORTGAGE CO. OF ILL
1000 JORIE BLVD. #115
OAK BROOK, IL 60523
(630) 996-1341

THIS INSTRUMENT PREPARED BY:
G. DUFFY

LOAN NO. 1799375-9

WHEN RECORDED MAIL TO:
~~HOME SAVINGS OF AMERICA, FSB~~
~~P.O. BOX 88845~~
~~CITY OF INDUSTRY, CA 91716-0015~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

3-P

For Value Received, the undersigned holder of a Mortgage (herein Assignor) whose address is 4900 Rivergrade Road, Irwindale, California 91706-1404, does hereby grant, sell, assign, transfer and convey, unto

BENEFICIAL MORTGAGE CORPORATION

(herein "Assignee"), whose address is a certain Mortgage, dated 25th AUGUST, 1995, made and executed by JESSE NAAL AND OFELIA NAAL, HIS WIFE,

to and in favor of Home Savings of America, FSB upon the following described property situated in COOK County, ILLINOIS:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND AND NO/100 (\$ 75,000.00) which Mortgage is of record in Book, Volume, or Liber No. page (or as No. 95-586872) of the PUBLIC Records of COOK County, ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 14, 1995

Witness: DIANE SIAHAINENIA
Witness: ROSE JACOME
Attest:

HOME SAVINGS OF AMERICA, FSB
By: GEORGE LAVINE, Vice President

NOTARY ACKNOWLEDGMENT FORM APPEARS ON THE REVERSE SIDE

National Title Association of Illinois, Inc.
2100 North Dearborn Street
Lombard, IL 60148
Tel: 630-500-0000

97718202

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} SS.

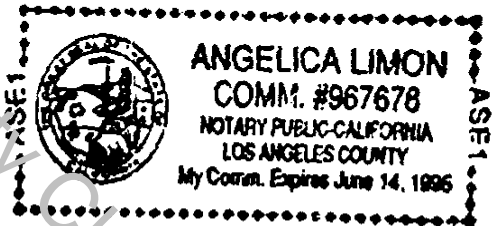
On ~~SEPTEMBER~~ 14, 1995 before me ANGELICA LIMON, Notary Public,
personally appeared GEORGE LAVINE, VICE PRESIDENT

personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Angelica Limon*
ANGELICA LIMON

(This area for official notarial seal)



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EXHIBIT 'A'

LOAN NO.

THE SOUTH HALF OF LOT 18 AND ALL OF LOT 19 IN BLOCK 7 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4114 NORTH MEADE AVENUE, CHICAGO, IL 60634

PTN: 13-17-314-048

Property of Cook County Clerk's Office