## UNOFFICIAL COPY/18391

after recording, return to:

Richardson Consulting Group 505 A San Marin Drive #110 Novoto CA 94945

THE ABOVE SPACE IS FOR RECORDING USE ONLY

Loan Number: 759559

Contract: PG

ASSIGNMENT OF MORTGAGE

OCWEN FEDERAL BANK FSB (/k/a BERKELEY FEDERAL BANK & TRUST A01 ("Assignor") to a discussion of the read sign and transfer to GIRARD SAVINGS by T76 SW MADISON, PORTLAND OR 97215 and aumoration of the right, title, interest, as holder of, in, and to the following described and the indebtedness secured by the mortage.

Mortgagor: LUELLA WILLIAM SA JOHAN & THURMM

Mortgagee: MAR WARETTEN & Co.

SEPTEMBER 21, 1984

2,729.00 FSB, whose address is 1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH, FL

Property Address: 1634 N LINDER

CHICAGOIL.

Together with the note or obligation described in the Mortgage endorsed to the Assignce, ("Note") and al! moneys due to become due on the Note and Mortgage, with interest. Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

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Any changes in the payment obligations under the Note by virtue of any forbearence or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or ot in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment /endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Asciptor, by its appropriate officers, has day of May 1997	executed this Assignment of Mortgage on this
3	Ocwen Federal Bank FSB l/k/a Berkeley Federal Bank & Trust FSB.
O's C	BY: Imalash
0/	Name: Donald L. St. John
	Title: Director Mortgage Operations

STATE OF FLORIDA

)SS

COUNTY OF PALM BEACH

BE IT REMEMBERED, that on this day of May 1997, before me, the subscriber, a Notary Public personally appeared Donald L. St. John, an officer of Ocwen Federal Bank FSB lik/a Berkeley Federal Bank and Trust, FSB, who I am satisfied is the person who signed the within instrument and he acknowledged that he signed and delivered the same as suc', officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation made by virtue of a resolution of its Board of Directors.

I hereby certify the address of the Assignee is:

1776 SW Madison Street

Portland, OR 97205

Name: June Y-Foog, on behalf of the Assignee

Devais Harat

J. T.

-10/4'S OFFICO

, Mortgagor, and

Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Seventy Thousand, Seven Hundred Twenty-Nine and 00/100 Dollars (\$

70,729.00

payable with interest at the rate of

THIRTEEN & ONE-HALF
per centum ( 13 1/2 %) per annum on the unpaid balance until paid, and made
payable to the order of the Mortgagee at its office in Perth Amboy, NJ 08861, or at such other place as the holder may
designate in white, and delivered; the said principal and interest being payable in monthly installments of

Eight Hungred Ten and 55/180

(Dollars (\$ 810.55 ) on the first day of NOVEMBER , 19 By and a like sum on the first day of each and every month thereafter until the note is fully paid, exempthat the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER , 2014

NOW, THEREFORE, the stid Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 8 IN BLOCK 12 IN MILL AND SOUS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWN-SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CONTY, ILLINOIS.

"REFERENCES HEREIN TO A MONTHLY MORTGAGE INSURANCE PREMIUM ARE AMENDED OR DELETED BY THE ATTACHED RIDER TO THIS MORTGAGE."

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and

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