

after recording, return to:

Richardson Consulting Group
505 A San Marin Drive #110
Novato CA 94945

BOX 178

THE ABOVE SPACE IS FOR RECORDING USE ONLY

Loan Number: 259559
Contract: PG

ASSIGNMENT OF MORTGAGE

OCWEN FEDERAL BANK FSB f/w/a BERKELEY FEDERAL BANK & TRUST FSB, whose address is 1665 PALM BEACH LAKES BLVD. #105, WEST PALM BEACH, FL 33401 ("Assignor") for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, does grant, bargain, sell, assign and transfer to GIRARD SAVINGS BANK, FSB ("Assignee"), with an office located at 1776 SW MADISON, PORTLAND OR 97205 and authorized to do business at that address, all of its right, title, interest, as holder of, in, and to the following described mortgage, the property described and the indebtedness secured by the mortgage.

Mortgagor: LUELLA WILLIAMS & JOHNNIE THURMAN
Mortgagee: MARGARETTEN & CO.
Dated: SEPTEMBER 21, 1984
Amount: 70,729.00
Recorded: SEPTEMBER 25, 1984
County: COOK
Book:
Page: # 27269444

PIN: 16-03-406-005
Property Address: 1634 N LINDER
CHICAGO, IL.

Together with the note or obligation described in the Mortgage endorsed to the Assignee, ("Note") and all moneys due to become due on the Note and Mortgage, with interest Assignee its successor, legal representation and assigns shall hold all rights under the Note and Mortgage forever, subject however, to the right and equity of redemption, if any, of the maker(s) of the mortgage, their heirs and assigns forever

#7593559
THIS INDENTURE, Made this 21ST day of SEPTEMBER 19 84, between
LUELLA WILLIAMS WINSTER AND JOHNNIE THURMAN, DIVORCED AND NOT SINCE REMARRIED

J. T.

Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Seventy Thousand, Seven Hundred Twenty-Nine and 00/100 Dollars (\$ 70,729.00)

payable with interest at the rate of THIRTEEN & ONE-HALF per centum (13 1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Perth Amboy, NJ 08861, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Eight Hundred Ten and 55/100 (Dollars \$ 810.55) on the first day of NOVEMBER 19 84 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of OCTOBER , 2014

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 8 IN BLOCK 12 IN MILL AND SONS' NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS.

"REFERENCES HEREIN TO A MONTHLY MORTGAGE INSURANCE PREMIUM ARE AMENDED OR DELETED BY THE ATTACHED RIDER TO THIS MORTGAGE."

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the estate and interest therein, and all appurtenances and fixtures of every kind for the purpose of supplying or

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Cook County Clerk's Office