

UNOFFICIAL COPY 97719488

Duplicate Release

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3114-00029-10-001 1997-09-29 10:01:40
Cook County Recorder 11:59

MAIL TO:

FNUC
DISTRICT PLANNING SECT 0203
CHICAGO IL 60670

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

John T. Long, divorced and not since remarried

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the **23rd** day of **April**, A.D. **1987**, and recorded in the recorder's office of **Cook** County in the State of **Illinois** in book _____ of record on page _____ as document no. **87223064**, and in book of records on page _____, as document No. **89212163** _____ to premises therein described as follows, to wit:

Lot 33 in Gallagher & Henry's Ishmael Subdivision Unit #7, being a Subdivision of part of Section 2, Township 36, North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **27-02-206-015**

Property Address: **13658 Sandalwood Dr. Orland Park, Illinois 60462**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Corporate Secretary, the **16th** day of **September**, A.D. **1997**

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest S. Lorraine Manuel
Donna J Manuel Corporate Secretary

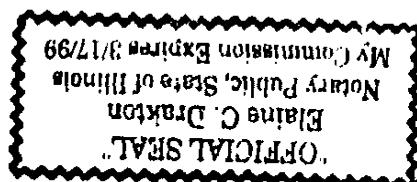
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Release Deed

By Corporation

A. J. Smith Federal Savings Bank

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IMPRINT SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

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Gives under my hand and Notarial Seal this 16th day of September 1997

Vice Presidents of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, that I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
President known to me to be the same persons whose names are subscribed ; the foregoing instrument is such Vice
President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they
agreed and delivered the said instrument as their own free and voluntary act, and at the free and voluntary act of
and Corporation, for the uses and purposes herein set forth; and that the said Corporate Secretary did also then and
there acknowledge that he was a custodian of the Corporate Seal of said Corporation, did affix the said Corporate
Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary
act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK