

UNOFFICIAL COPY

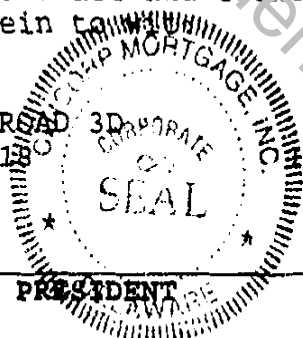
when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC Loan#: 625704994
CAPSTEAD#: 651205015
Pool/INV#: 4687621 668553154

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITICORP MORTGAGE, INC.**, a Delaware Corp., whose address is 670 Mason Ridge Center Drive, St. Louis, MO (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CAPSTEAD INC.** a Delaware corp., whose address is 2711 North Haskell Ave., Dallas, TX 75204, its successors or assigns, (assignee). Said mortgage bearing the date 12/10/93, made by **DIANA J MCGOWAN MARRIED TO JOHN F MCGOWAN** to **WM BLOCK & CO., INC.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 03050306 upon the property situated in said State and County as more fully described in said mortgage or herein to **SEE EXHIBIT 'A' ATTACHED**

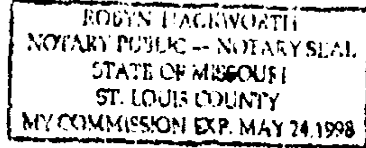
commonly known as: 9602 W HIGGINS ROAD 3D
08/19/97 ROSEMONT, IL 60018
CITICORP MORTGAGE, INC. 2-04-204-050-1014

By: *Allan D. Hamilton*
ALLAN D. HAMILTON VICE PRESIDENT



STATE OF MISSOURI COUNTY OF ST. LOUIS
The foregoing instrument was acknowledged before me
this 19th day of August, 1997, by **ALLAN D. HAMILTON**
of **CITICORP MORTGAGE, INC.**
on behalf of said CORPORATION.

Robyn Hackworth
Notary Public



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800) 346-9152
CITI MC 46MC

S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

625704994

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, 139.0 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH 22 DEGREES 27 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF LOT 1, A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, OF THE PREMISES HEREIN DESCRIBED THENCE SOUTH 67 DEGREES 33 MINUTES 00 SECONDS EAST 106.81 FEET, THENCE NORTH 20 DEGREES 12 MINUTES 40 SECONDS EAST 201.46 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1, THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST 94.83 FEET MORE OR LESS TO A POINT 205.26 FEET NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 1 (AS MEASURED ALONG SAID LINE HAVING A BEARING OF NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST) THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 118.97 FEET THENCE NORTH 67 DEGREES 33 MINUTES 00 SECONDS WEST 24.60 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT FROM THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID RIGHT ANGLES LINE 30 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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