

UNOFFICIAL COPY

Prepared By

97719076

SHARON M. BERSET  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T00012 TRAN 6832 09/29/97 12:09:00  
#5345 + CG # -97-71907  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209320923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARINE MIDLAND MORTGAGE CORPORATION  
2828 WALDEN AVENUE  
DEPEN, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1997  
executed by LARRY S. LOUBET, AN UNMARRIED PERSON AND  
RONALD PODOLNICK, AN UNMARRIED PERSON  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 800 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97719075

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described

hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1213 WEST ROSCOE AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 2, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Terry A. Markus

*Terry A. Markus*  
By: Terry A. Markus  
Its: Vice President

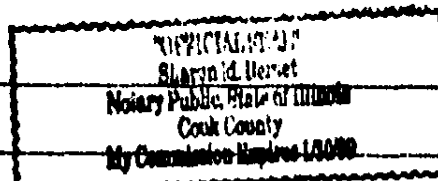
known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Sharon M. Berset  
Cook County,

By:  
Its:

Witness:



My Commission Expires January 30, 1999

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

DPS 171

973275 CPA

23.00

97719076

# UNOFFICIAL COPY

DPS 049

04-20-319-041-0000

97719076

Property of Cook County Clerk's Office

LOT 1 IN MCCARTHY'S RESUBDIVISION BEING A RESUBDIVISION IN THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION