

WARRANTY DEED

131-720817

**AFTER RECORDING RETURN THIS
INSTRUMENT TO:**

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **14640 Minerva Avenue, Dolton, IL 60419** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of September, 1997 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Marlene Taylor

Debra E. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

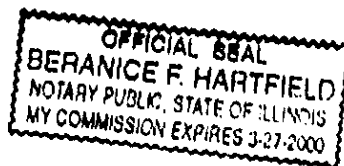
9/9/97 K. L. L. L.
Date Buyer, Seller or Representative

VILLAGE OF DUNTON 3643
WATER - REAL PROPERTY TRANSFER TAX
ADDRESS 1464 MINERVA AVENUE
ISSUE 9/15/97 EXPIRES 10/15/97
AMT 10.00
TYPE RPT

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, BERANICE F. HARTFIELD a Notary Public in and for the County and State
aforesaid, do hereby certify that DEBRA F. ROBINSON, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of September 9, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. COUMO**, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 9 day of September, 1997



Beranice F. Hartfield
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., Inc.
1600 West Lake Street
Chicago, IL 60612

Mail to:
David A. Goldman
746 N. LaSalle St.
Chicago, IL 60610-2900



LOT 28 (EXCEPT THE NORTHWESTERLY 40 FEET THEREOF) IN BLOCK 1 MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-11-113-047.

Commonly known as 14640 Minerva Ave., Dolton, IL 60419.

Property of Cook County Clerk's Office