

Loan #:008700
Prepared by:
G.L. Mortgage Corp.

And When Recorded Mail To:
G.L. Mortgage Corp.
11348 S. Cicero Ave.
Alsip, IL 60658

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Fleet Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 5, 1997 executed by Patricia Conrad, divorced and not since remarried to Bank of Homewood a corporation organized under the laws of the State of Illinois and whose principal place of business is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. 97536125 by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 30-32-203-023-0000

Commonly known as: 3659 Adams Street, Lansing, IL 60438

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On August 5, 1997 before me, the undersigned a Notary Public in and for said County and, State, personally appeared William Brouwer known to me to be the President and James E. Frankenberger known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

G.L. MORTGAGE CORP.

William Brouwer

By: William Brouwer
Its: President

James E. Frankenberger

By: James E. Frankenberger
Its: Vice President

Notary Public *Jane S. Hanna*
COOK County, IL

My Commission Expires: 4-9-2000



(THIS AREA FOR NOTARY SEAL)

LEGAL DESCRIPTION RIDER

LOT 23 IN BLOCK 2 IN WENTWORTH MANOR, A SUBDIVISION OF LOT "D" IN MEETER'S FIRST SUBDIVISION OF LANDS IN SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 29, AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 30-32-203-023-0000

Property of Cook County Clerk's Office